

P12000060102

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(City/State/Zip/Phone #)

☐ MAIL

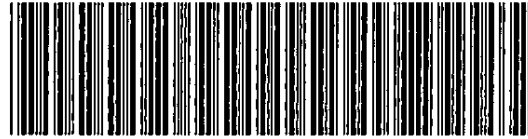
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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W1200036227

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: PRESTIGE WORLDWIDE INC  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee  
☒ \$78.75 Filing Fee  
& Certificate of Status

☐ \$78.75 Filing Fee  
& Certified Copy  
☐ \$87.50 Filing Fee,  
Certified Copy  
& Certificate of  
Status  
**ADDITIONAL COPY REQUIRED**

FROM: PRESTIGE WORLDWIDE INC  
Name (Printed or typed)

3580 SOUTH OCEAN BLVD #3D  
Address

SOUTH PALM BEACH, FL 33480  
City, State & Zip

480-840-4636  
Daytime Telephone number

mikeytallman@hotmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

RECEIVED  
12 JUL 27 PM 2:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

July 9, 2012

PRESTIGE WORLDWIDE INC  
3580 S OCEAN BLVD #3D  
SOUTH PALM BEACH, FL 33480

SUBJECT: PRESTIGE WORLDWIDE INC  
Ref. Number: W12000036227

We have received your document for PRESTIGE WORLDWIDE INC and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Jessica A Fason  
Regulatory Specialist II

Letter Number: 512A00018375

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: **YOU ARE MY DIAMOND INC**

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
**3580 S. OCEAN BLVD.**  
**APT 3D**  
**SOUTH PALM BEACH, FL 33480**

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:  
**PROFESSIONAL CORPORATION**

**ARTICLE IV SHARES**

The number of shares of stock is **60,000**

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: **MICHAEL TALLMAN - VP**  
Address: **3580 S. OCEAN BLVD.**  
**APT 3D**  
**SOUTH PALM BEACH, FL 33480**

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and Title: **DIMA TALLMAN - VP**  
Address: **3580 S. OCEAN BLVD.**  
**APT 3D**  
**SOUTH PALM BEACH, FL 33480**

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
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Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
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Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
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**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

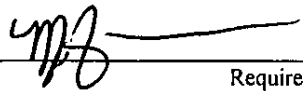
Name: **MICHAEL TALLMAN**  
Address: **3580 S. OCEAN BLVD. APT. 3D**  
**S. PALM BCH, FL 33480**

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: **MICHAEL TALLMAN**  
Address: **3580 S. OCEAN BLVD. APT. 3D**  
**S. PALM BCH, FL 33480**

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature/Registered Agent

**7/24/2012**  
\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature/Incorporator

**7/24/2012**  
\_\_\_\_\_  
Date

12 JUL 27 AM 9:11  
FILED  
CLERK OF CIRCUIT COURT  
IN AND FOR THE STATE OF FLORIDA  
SOUTH PALM BEACH, FLORIDA