P12000066092

| (Re | equestor's Name) | |
|-------------------------|-------------------|-------------|
| (Ad | ldress) | |
| (Ad | idress) | |
| (Cit | ty/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | isiness Entity Na | me) |
| (Do | ocument Number |) |
| Certified Copies | _ Certificate | s of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |

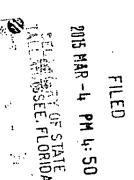
Office Use Only



700270194087



03/04/15--01013--007 **35.00



3/5/15

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CQRPOR | MRRP GROUP, | INC | |
|--------------------------|--|--|---|
| DOCUMENT NUME | P12000066092 | | |
| The enclosed Articles | of Amendment and fee are su | abmitted for filing. | |
| Please return all corres | spondence concerning this ma | tter to the following: | |
| | SONY SIKDER | | |
| | | Name of Contact Perso | n |
| | 2286 HARLAN AVE | Firm/ Company | |
| | FT WALTON BEACH, FL | Address 32547 | |
| | | City/ State and Zip Cod | le |
| MR | 150@HOTMAIL.COM | | |
| | E-mail address: | to be used for future annua | l report notification) |
| or further information | n concerning this matter, pleas | se call: | |
| SONY SIKDER | | 334 at (| 220 3240 |
| Name o | of Contact Person | · · · · · · · · · · · · · · · · · · · | ode & Daytime Telephone Number |
| Enclosed is a check for | the following amount made | payable to the Florida Depa | artment of State: |
| \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Ame Divis P.O. | ling Address indment Section sion of Corporations Box 6327 thassee, FL 32314 | Ameno Divisio Cliftor 2661 F | Address Iment Section on of Corporations a Building Executive Center Circle assee, FL 32301 |

Articles of Amendment Articles of

| to Incorporation | FILED |
|----------------------------|---------------------|
| of | 2015 MAR -4 PM 4:50 |
| he Florida Dept. of State) | 2016 MAN UF STATE |

MRRP GROUP, INC. (Name of Corporation as currently filed with the P12000066092 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc.," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street address) New Registered Office Address: (City)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> <u>Jol</u> | hn Doe | |
|------------------------|----------------------|--------------------|------------------------------|
| X Remove | <u>V</u> <u>M</u> i | ike Jones | |
| X Add | <u>SV</u> <u>Sa</u> | lly Smith | |
| Type of Action | Title | Name | Address |
| (Check One) 1) Change | VP | MOTIN ABDUL | 66 6TH AVE |
| Add | | | SHALIMAR, FL 32579 |
| X Remove | | | |
| | VP | KHONDAKAR IMRAN MD | 941 POCAHONTAS DR, APT 62 |
| 2) Change X Add | | | FT WALTON BEACH |
| Remove | | | FL 32547 |
| 3)Change | | | |
| Add | | | |
| | | | |
| Remove | | | |
| 4)Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | <u> </u> |
| Add | | | |
| Remove | | | |
| | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| Attach additional sheets, if necessary |). (Be specific) |
|---|---|
| | λι / Δ |
| | |
| | |
| | · |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| an amendment provides for an exch ovisions for implementing the amen | nange, reclassification, or cancellation of issued shares, and ment if not contained in the amendment itself: |
| (if not applicable, indicate N/A) | |
| | N/A |
| | N/A |
| | |
| | • |
| | |
| | |
| | |
| | |
| | |

• • • •

| | • | |
|--|---|-------------------|
| | 2/20/2015 | |
| The date of each amendment(s) | adoption: | if other than the |
| date this document was signed. 2/ | 20/2015 | |
| Effective date <u>if applicable</u> : | | _ |
| | (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) | (CHECK ONE) | |
| ☐ The amendment(s) was/were ac by the shareholders was/were | dopted by the shareholders. The number of votes east for the amendment(s) sufficient for approval. | |
| | opproved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes ca | st for the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| ■ The amendment(s) was/were ac action was not required. | dopted by the board of directors without shareholder action and shareholder | |
| The amendment(s) was/were ac action was not required. | dopted by the incorporators without shareholder action and shareholder | |
| 2/15/201 | 15 | |
| Dated | | |
| Signature | Samy Siples | |
| (By a selec | director, president or other officer – if directors or officers have not been ted, by an incorporator – if in the hands of a receiver, trustee, or other court inted fiduciary by that fiduciary) | |
| | SONY SIKDER | |
| | (Typed or printed name of person signing) | _ |
| | PRESIDENT | |
| | (Title of person signing) | |