## 712000064716

| (Requestor's Name)                      |  |  |  |  |
|-----------------------------------------|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|                                         |  |  |  |  |
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Talkala Nr ST 5015

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Atlas Behavioral Health                      | n Consulting,             | Inc                                       |            |  |  |
|-------------------------------------------------------|---------------------------|-------------------------------------------|------------|--|--|
| (PROPOSED CORPORA                                     | TE NAME – <u>MUST INC</u> | LUDE SUFFIX)                              |            |  |  |
| Enclosed are an original and one (1) copy of the arti | cles of incorporation ar  | nd a check for:                           | 1          |  |  |
| \$70.00 Filing Fee Filing Fee                         | \$78.75<br>Filing Fee     | \$87.50<br>Filing Fee,                    |            |  |  |
| & Certificate of Status                               | & Certified Copy          | Certified Copy<br>& Certificate of Status |            |  |  |
|                                                       | ADDITIONAL C              | OPY REQUIRED                              |            |  |  |
| •                                                     |                           |                                           | I          |  |  |
| FROM: Dwight Lisenbee  Name (Printed or typed)        |                           |                                           |            |  |  |
| 810 Oneonta Ln                                        | Address                   | SECRI<br>TALLAI                           | 12 January |  |  |
|                                                       |                           | HASSE                                     | 12 JUL 23  |  |  |
| Panama City, FL 32409 City,                           | State & Zip               | EFF                                       | •          |  |  |
| 850-571-5563  Daytime To                              | elephone number           | TATE<br>ORIDA                             | MID: 59    |  |  |
| dwight@atlasbehaviorhe<br>E-mail address: (to be used | althconsulting.co         | om<br>notification)                       |            |  |  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I The name of the c                | NAME Atlas Behavioral Hea                                                                                               | olth Consulting, Inc                                                 | ••)                                                     |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|
| ARTICLE II                                 | PRINCIPAL OFFICE Principal street address 810 Oneonta Lane                                                              | Mailing address, if different is:                                    |                                                         |
| Ī                                          | Panama City, FL 32401                                                                                                   |                                                                      |                                                         |
| To provide a                               | PURPOSE which the corporation is organized is: inalysis, technical assistance, consistes and organizaitons to improve t | ultation, and partnership<br>heir growth and busines                 | o with behavioral health<br>ss potential.               |
| ARTICLE IV The number of sha               | SHARES ares of stock is:100                                                                                             |                                                                      |                                                         |
| ARTICLE V                                  | INITIAL OFFICERS AND/OR DIRECT                                                                                          | ORS                                                                  |                                                         |
| Name and T<br>Address:                     | itle:Keith Lisenbee, President 1550 Spring Gate Dr. #8103                                                               | Address:                                                             |                                                         |
|                                            | McLean, VA 22102                                                                                                        |                                                                      |                                                         |
| Name and T<br>Address:                     | itle: Dwight Lisenbee, Vice President<br>810 Oneonta Ln<br>Panama City, FL 32409                                        | Address:                                                             |                                                         |
| Name and T<br>Address:                     | itle: C.E. Lisenbee, Secretary/Treas.<br>810 Oneonta Ln.<br>Panama City, Fl. 32409                                      | Name and Title:Address:                                              |                                                         |
| ADTICLE UL                                 | REGISTERED AGENT                                                                                                        |                                                                      | EE 12                                                   |
|                                            | prida street address (P.O. Box NOT acceptable                                                                           | ) of the registered agent is:                                        | CR. U                                                   |
| Name:<br>Address:                          | Dwight Lisenbee<br>810 Oneonta Ln<br>Panama City, FL 32409                                                              |                                                                      | ASSET                                                   |
| ARTICLE VII                                | INCORPORATOR                                                                                                            |                                                                      |                                                         |
| The name and add<br>Name:<br>Address:      | dress of the Incorporator is: Keith Lisembee 1550 Spring Gate Dr. #8103 McLean, VA 22102                                | <del></del>                                                          | ID: 59 TATE LORIDA                                      |
| Having been name<br>this certificate, I ar | ed as registered agent to accept service of proof of familiar with and accept the appointment as                        | cess for the above stated corpor<br>registered agent and agree to ac | ration at the place designated in<br>t in this capacity |
|                                            | ' \ 'e                                                                                                                  |                                                                      | 1 1 - 2012                                              |
|                                            | Required Signature/Registered Agent                                                                                     |                                                                      | <u>6-6-201</u> 2  Date                                  |
| I submit this docu<br>document to the De   | ment and affirm that the facts stated herein of epartment of State constitutes a third degree fel                       | are true. I am aware that the f<br>ony as provided for in s.817.155  | alse information submitted in a<br>5, F.S.              |
| Han                                        | - •                                                                                                                     |                                                                      | Date                                                    |
| الم                                        | Required Signature/Incorporator                                                                                         |                                                                      | Date                                                    |