

**Electronic Articles of Incorporation
For**

P12000063854
FILED
July 23, 2012
Sec. Of State
jshivers

GREEN AMERICAN FOOD AND CATERING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GREEN AMERICAN FOOD AND CATERING INC

Article II

The principal place of business address:

470 ANSIN BOULEVARD
SUITE E
HALLANDALE BEACH, FL. 33009

The mailing address of the corporation is:

470 ANSIN BOULEVARD
SUITE E
HALLANDALE BEACH, FL. 33009

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

JUAN C BRUSCHI
1175 S E 8TH AVENUE
HIALEAH, FL. 33010

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUAN C. BRUSCHI

Article VI

The name and address of the incorporator is:

JUAN C. BRUSCHI
1175 S E 8TH AVENUE

HIALEAH FL 33010

Electronic Signature of Incorporator: JUAN C. BRUSCHI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JUAN C BRUSCHI
470 ANSIN BOULEVARD SUITE E
HALLANDALE BEACH, FL. 33009

Title: SEC
MARIBEL MARTINEZ
470 ANSIN BOULEVARD SUITE E
HALLANDALE BEACH, FL. 33009

Article VIII

The effective date for this corporation shall be:

07/20/2012