

**Electronic Articles of Incorporation
For**

P12000059721
FILED
July 06, 2012
Sec. Of State
jshivers

ATLANTICA FISH HOUSE & MARKET, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ATLANTICA FISH HOUSE & MARKET, INC.

Article II

The principal place of business address:

3501 RICKENBACKER CSWY
KEY BISCAYNE, FL. US 33149

The mailing address of the corporation is:

3501 RICKENBACKER CSWY
KEY BISCAYNE, FL. US 33149

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JOSE UGAN
9156 SW 166TH COURT
MIAMI, FL. 33196

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSE UGAN

Article VI

The name and address of the incorporator is:

JOSE UGAN
9156 SW 166TH COURT

MIAMI, FL 33196

Electronic Signature of Incorporator: JOSE UGAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
JOSE UGAN
9156 SW 166TH COURT
MIAMI, FL. 33196 US

Title: D
ISAUL GARCIA
6800 SW 4TH STREET
MIAMI, FL. 33144 US

Title: P
DOUGLAS FAIRBANK
14412 SW 108TH TERRACE
MIAMI, FL. 33186 US