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STREET ADDRESS:	MAILING ADDRESS:		
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Enclosed is a check for the following amount:	LAHD A		
Name of Contact Person	t (385) 9(7 - 3848 Area Code and Daytime Telephone Number		
For further information concerning this matter			
E-mail address: (to be used for future annual repo			
11-18			
City, State and Zip Code	3169		
17040 N.W. 10 C+ Address			
The ANTI Robot Soci	iety		
CARL L. Brown III Contact Person			
Please return all correspondence concerning the	his matter to:		
The enclosed Certificate of Conversion, Articles of Incorporation, and fees are submitted to convert an "Other Business Entity" into a "Florida Profit Corporation" in accordance with s. 607.1115, F.S.			
SUBJECT: THE ANTI ROL Name of Resu	ol Society Inc. Ilting Florida Profit Corporation		
Division of Corporations			
TO: Registration Section			

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

The name of the corporation shall be: THE ANTI R	abot Society INC.
PRINCIPAL OFFICE Principal street address 17040 M. W. 10 C+ MICHAEL FL 33169	Mailing address, if different is:
The purpose for which the corporation is organized is: Multi-MEdia Development Co Record Caloel, and Res VISA	mpmy, music Production, al Art Design.
The number of shares of stock is:	
Name and Title: Address:	
Name and Title:	
Name and Title:Address:	Name and Title:Address:
The name and Florida street address (P.O. Box NOT acceptable) of Name: Address: 17040 N. W. 10C+ Micmi, FL 33169	f the registered agent is:
The name and address of the Incorporator is: Name: Address: Name: Address: Name: Address: Name: Address: Name: Name:	FERSION DESCRIPTION OF THE PROPERTY OF THE PRO
Having been named as registered agent to accept service of process this certificate, I am familiar with and accept the appointment as reg Required Signature/Registered Agent	
I submit this document and affirm that the facts stated herein are document to the Department of State constitutes a third degree felon. Required Signature/Incorporator	