

**P12000059404**

Florida Department of State  
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To: Division of Corporations  
Fax Number : (850) 617-6381

From: Account Name : SHAPIRO & ADAMS, P.A.  
Account Number : I19990000101  
Phone : (561) 691-0059  
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\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:                     michellet@toojays.com                    

**FLORIDA PROFIT/NON PROFIT CORPORATION**  
**Chuck Burger Management, Inc.**

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**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**The name of the corporation shall be: **Chuck Burger Management, Inc.****ARTICLE II PRINCIPAL OFFICE**Principal street address  
**2401 PGA Blvd., Suite 272**  
**Palm Beach Gardens, FL 33410**Mailing address, if different is:  
**2401 PGA Blvd., Suite 272**  
**Palm Beach Gardens, FL 33410****ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

**All lawful purposes.****ARTICLE IV SHARES**The number of shares of stock is: **100****ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**Name and Title: **Michael Curcio, President/Director**  
Address: **4665 PGA Blvd.**  
**Palm Beach Gardens, FL 33418**Name and Title:  
Address:Name and Title: **Jason Brown, VP/Director**  
Address: **4665 PGA Blvd.**  
**Palm Beach Gardens, FL 33418**Name and Title:  
Address:Name and Title:  
Address:Name and Title:  
Address:**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: **Robert Lee Shapiro, P.A.**  
Address: **2401 PGA Blvd., Suite 272**  
**Palm Beach Gardens, FL 33410****ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: **Robert Lee Shapiro, P.A.**  
Address: **2401 PGA Blvd., Suite 272**  
**Palm Beach Gardens, FL 33410***Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Required Signature/Registered Agent

**7-5-2012**

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Required Signature/Incorporator

**7-5-2012**

Date

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