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| (Requestor's Name) | | | | | |
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| PICK-UP | ☐ WAIT | MAIL | | | |
| (Bu | siness Entity Nam | ne) | | | |
| (Document Number) | | | | | |
| Certified Copies | tified Copies Certificates of Status | | | | |
| Special Instructions to Filing Officer: | | | | | |
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EN OFFICE OF STATE

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: KTR Designs, Inc. | |
|--|---|
| (PROPOSED CORPORA | TE NAME – <u>MUST INCLUDE SUFFIX</u>) |
| Enclosed are an original and one (1) copy of the artic | cles of incorporation and a check for: |
| \$70.00 \$78.75 Filing Fee & Certificate of Status | \$78.75 \$87.50 Filing Fee Filing Fee, & Certified Copy Certificate Of Status |
| | ADDITIONAL COPY REQUIRED |
| FROM: Rebecca Aman | (Printed or typed) |
| 11221 Bridge Creek Drive | € |
| A | ddress |
| Pensacola, FL 32506 City, S | State & Zip |
| 850-380-9599 Daytime Te | elephone number |
| ktr.designs@yahoo.com E-mail address: (to be used | for future annual report notification) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| | NAME KTR Designs, Inc. | | FILED 12 JUL -2 PM 3: 49 |
|---------------------|--|------------------------|--|
| The name of the cor | poration snail be: | | 12 111 |
| ARTICLE II | PRINCIPAL OFFICE | | 2 PM 3: 40 |
| | Principal street address | | Mailing address; if different is: |
| | 320 Scotland Road | | Walling address a uniferent is. |
| Pe | ensacola, FL 32526 | | |
| _ | | | AL CONTRACTOR |
| ARTICLE III I | OTTODACE | | |
| | ich the corporation is organized is: | | |
| The purpose for wit | ich die corporation is organized is. | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| ARTICLE IV | | | · |
| The number of share | es of stock is:TUU | | |
| ADTICI E V | INITIAL OFFICERS AND/OR DIRECT | npe | |
| Name and Tit | le:Karen Wilcox, President | Name and Title | e:Charles Wilcox, Secretary |
| Address: | 5820 Scotland Road | Address: | 5820 Scotland Road |
| ANGLESS. | Pensacola, FL 32526 | | Pensacola, FL 32526 |
| | Telisacula, I Cazazu | | I CHBOOME, I L OZOZO |
| | | | |
| Name and Tit | le:Tina Jones, VP | Name and Titl | e: |
| Address: | 12 Crabapple Lane | Address: | |
| | Foley, AL 36535 | | |
| | | | |
| N. 1001 | | N. 100'd | |
| | le: Rebecca Aman, Treasurer | Name and Titl | e: |
| Address: | 11221 Bridge Creek Drive | Address: | |
| | Pensacola, FL 32506 | | |
| | | | |
| ARTICLE VI | REGISTERED AGENT | | |
| | ida street address (P.O. Box NOT acceptable) |) of the registered ag | ent is: |
| Name: | Rebecca Aman | , <u>,</u> , | |
| Address: | 11221 Bridge Creek Drive | <u> </u> | |
| | Pensacola, FL 32506 | | |
| | , | | |
| | INCORPORATOR | | |
| | ress of the Incorporator is: | | |
| Name: | Rebecca Aman | | |
| Address: | 11221 Bridge Creek Drive | | |
| | Pensacola, FL 32506 | · | |
| Havino been name | d as registered agent to accept service of proc | cess for the above s | tated corporation at the place designated in |
| | familiar with and accept the appointment as i | | |
| 1 1 | 1 | | |
| (1/1 | 11 a 1/1 MA | | 06-26-12 |
| | Paguinal Signature Pagistered Agent | | |
| , | required Signature/Registered Agent | | Date |
| I submit this docum | nent and affirm that the facts stated herein a | are true. I am awar | re that the false information submitted in a |
| | partment of State constitutes a third degree fel | | |
| // / | - · | | |
| Lebu | ee (/lman- | | 06-26-12 |
| - pour | Required Signature/Incorporator | | Date |

ARTICLES OF INCORPORATION
ce with Chapter 607 and/or Chapter 621, F.S. (Profit)

| | in compnance with Chapter 607 | and/of Chapter 021, | r.s. (Floin) | FILED |
|---|--|-----------------------|------------------------|----------------------------|
| | NAME KTR Designs, Inc. | | | |
| The name of the co | orporation shall be: | | 48 | JUL -2 PM 3: 49 |
| ARTICLE II | PRINCIPAL OFFICE | | • • | |
| AKIICABI | Principal street address | | Mailino addréss | of different is 97 51 12 E |
| ! | 5820 Scotland Road | | 17 (4) | THE COSE FLORING |
| | Pensacola, FL 32526 | | 175 | |
| _ | | | | |
| 4 7 6 7 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | | | | |
| The purpose for u | /hich the corporation is organized is: | | | |
| The purpose for w | men the corporation is organized is. | | | |
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| | | | | |
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| | | | | |
| ARTICLE IV | SHARES | | | |
| | res of stock is:100 | | | |
| | | | | |
| | INITIAL OFFICERS AND/OR DIRECT | | | |
| | itle:Karen Wilcox, President | Name and Title | e: <u>Charles Wild</u> | cox_Secretary |
| Address: | 5820 Scotland Road | | | nd Road |
| | Pensacola, FL 32526 | | Pensacola, | FL 32526 |
| | | | | |
| Name and T | itle:Tina Jones, VP | Name and Title | e: | |
| Address: | 12 Crabapple Lane | Address: | | |
| | Foley, AL 36535 | | | |
| | · · · · · · · · · · · · · · · · · · · | | | - ' |
| Name and Ti | itle: Rebecca Aman, Treasurer | Name and Title | e: | |
| Address: | 11221 Bridge Creek Drive | | | |
| | Pensacola, FL 32506 | | | |
| | | | | |
| ARTICLE VI | REGISTERED AGENT | | | |
| | rida street address (P.O. Box NOT acceptable) | of the registered age | ent is: | |
| Name: | Rebecca Aman | or the registered age | JIII 13. | |
| Address: | 11221 Bridge Creek Drive | | | |
| | Pensacola, FL 32506 | | | |
| | , | | | |
| ARTICLE VII | INCORPORATOR | | | |
| | Iress of the Incorporator is: | | | |
| Name: | Rebecca Aman | | | |
| Address: | 11221 Bridge Creek Drive | | | |
| | Pensacola, FL 32506 | | | |
| Havina heen nam | ed as registered agent to accept service of proc | ress for the above st | ated componition | at the place designated in |
| | n familiar with and accept the appointment as i | | | |
| | 1 | - G | | |
| Molle | e/mar | | 06 | 5-26-12 |
| / | Required Signature/Registered Agent | | | Date |
| | | | _ | |
| | ment and affirm that the facts stated herein of | | | |
| aocument to the D | epartment of State constitutes a third degree fel | ony as provided for i | in s.817.155, F.S. | • |
| 1 Men | · Mara | | - | ne ne 40 |
| pour | Required Signature/Incorporator | | ũ | 06-26-12 |
| / | redamen allamateriateothoratot | | | Date |