

P/2000058666

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

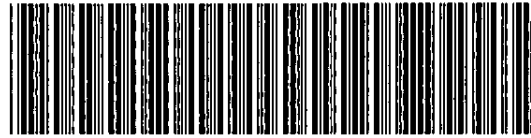
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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12 JUN 29 PM 4:24  
SEALING STATE  
TALLAHASSEE, FLORIDA

K 07/02/12

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: ADB Enterprises Inc

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00 Filing Fee  
☐ \$78.75 Filing Fee & Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy  
☐ \$87.50 Filing Fee, Certified Copy & Certificate of Status  
**ADDITIONAL COPY REQUIRED**

FROM: Harry Jenzano

Name (Printed or typed)

4640 N Federal Hwy

Address

Lighthouse Point FL 33064

City, State & Zip

954-781-8808

Daytime Telephone number

Hjenzano@comcast.net

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**H.J. JENZANO AND COMPANY  
AUDITORS AND ACCOUNTANTS**

4640 N. Federal Highway  
Lighthouse Point, Fl. 33064  
Ph: 954-781-8808  
Fax: 954-781-0215  
E-Mail [Hjenzano@comcast.net](mailto:Hjenzano@comcast.net)

June 25, 2012

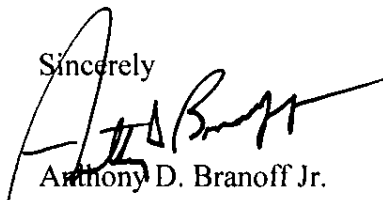
Department of State  
New Filing Section  
Div of Corporations  
P.O. Box 6327  
Tallahassee, Fl. 32314

Ref : New Filing ADB Enterprises Inc

Dear Representative;

Please be advised that, the newly Incorporated Entity will not revoke the  
Administrative Dissolution filed September 24, 2010.

Sincerely



Anthony D. Branoff Jr.  
President  
ADB Enterprises Inc

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

ADB Enterprises Inc

The name of the corporation shall be:

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

2906 NW 64th Ave

Margate Fl 33063

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:  
any and all legal business

**ARTICLE IV SHARES**

The number of shares of stock is: 1000

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Anthony Branoff President

Address: 2906 NW 64th Ave

Margate Fl 33063

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Harry J Jenzano

Address: 4640 N Federal Hwy

Lighthouse Point Fl 33064

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Anthony Branoff

Address: 2906 NW 64th Ave

Margate Fl 33063

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

\_\_\_\_\_  
Required Signature/Registered Agent

\_\_\_\_\_  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

\_\_\_\_\_  
Required Signature/Incorporator

\_\_\_\_\_  
Date