## P12000058086

(R	equestor's Name)	
(A	ddress)	
(A	ddress)	
(C	ity/State/Zip/Phone	#)
PICK-UP	WAIT	MAIL
(Bi	usiness Entity Namo	e)
(De	ocument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	
	1	
	Office Use Only	
/	/	



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SECRETARY OF STATE
TALLAHASSEE REFORM

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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: LUCENA EN IERPRIS	ES INC.	
(PROPOSED CORPORA	TE NAME – <u>MUST INC</u>	<u>LUDE SUFFIX</u> )
Enclosed are an original and one (1) copy of the artic	cles of incorporation an	d a check for:
\$70.00 \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of Status
	ADDITIONAL C	OPY REQUIRED
FROM: CHRISTOPHER PAUL LU	JCENA (Printed or typed)	
6009 SEA RANCH DRIV	E, #412	
Ä	Address	
HUDSON, FL 34667 City,	State & Zip	
(917) 887-9050  Daytime Te	elephone number	
CLUCENA84@GMAIL.C E-mail address: (to be used	OM I for future annual report	notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I N. The name of the corpo	AME LUCENA ENTERPRISE pration shall be:	S INC.			
ARTICLE II PI	RINCIPAL OFFICE			;	
600	Principal <u>street</u> address  19 SEA RANCH DRIVE, #412		Mailing add	lress, if differen	t is:
HUI	DSON, FL 34667				
THE CORPORA	TRPOSE  h the corporation is organized is:  ATION IS FORMED TO CONDUCT LOWED UNDER THE LAWS OF T			IDA.⊒	12 JUI
ARTICLE IV SI	of stock is:10,000	_		ASSECTION	TILED 28 PM
Name and Title: Address:	ITTIAL OFFICERS AND/OR DIRECTOR CHRISTOPHER PAUL LUCENA 6009 SEA RANCH DRIVE, #412 HUDSON, FL 34667	_ Name and	l Title:		<del>5</del>
Name and Title: Address:					
Name and Title: Address:					
ARTICLE VI RI	EGISTERED AGENT				
The <u>name and Florid</u> : Name: Address:	a street address (P.O. Box NOT acceptable) of CHRISTOPHER PAUL LUCENA 6009 SEA RANCH DRIVE, #412 HUDSON, FL 34667	<u>-</u>	ed agent is:		
ARTICLE VII IN	CORPORATOR				
	ss of the Incorporator is:			,	
Name: Address:	CHRISTOPHER PAUL LUCENA 6009 SEA RANCH DRIVE #412 HUDSON, FL 34667	- - -		,	
	ns registered agent to accept service of process amiliar with and accept the appointment as regi				
1//	4			06/25/2012	
	Required Signature/Registered Agent		_		Date
I submit this document document to the Depart	nt and affirm that the facts stated herein are rtment of State constitutes a third degree felony	true. I am o as provided	aware that the fa d for in s.817.155,	ilse information F.S.	n submitted in a
1//	8			06/25/20	112
	Required Signature/Incorporator	· · · · · ·	_	50,20,20	Date