Division of Corporations
Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : A & L CARRIER SERVICES INC.

Account Number : I20110000033 Phone : (786)360-2879

Fax Number : (786)360-2879

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: <u>alcsincaal</u> www.

COR AMND/RESTATE/CORRECT OR O/D RESIGN

BLACK TRUCK'S LOGISTICS CORP

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
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| Estimated Charge | \$35.00 |

Amend 107.18.14

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Corporate Filing Menu

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COVER LETTER

| TO: Amendment Section Division of Corporations | | | | | |
|---|--|--|--|--|--|
| NAME OF CORPORATION: BLACK TRUCK'S LOGISTICS CORP | | | | | |
| DOCUMENT NUMBER: P12000054053 | | | | | |
| DOCUMENT NUMBER: 1 1200000 1000 | | | | | |
| The enclosed Articles of Amendment and fee are submitted for filing. | | | | | |
| Please return all correspondence concerning this matter to the following: | | | | | |
| GUADALUPE FIGUEROA | | | | | |
| Name of Contact Person | | | | | |
| BLACK TRUCK'S LOGISTICS CORP | | | | | |
| Firm/ Company 1130 EDGEHILL RD | | | | | |
| Address | | | | | |
| WEST PALM BEACH, FL 33417 | | | | | |
| City/ State and Zip Code | | | | | |
| ALCSINC@AOL.COM | | | | | |
| E-mail address: (to be used for future annual report notification) | | | | | |
| For further information concerning this matter, please call: | | | | | |
| A & L CARRIER SERVICES INC at (786) 3602879 Name of Contact Person Area Code & Daytime Telephone Number | | | | | |
| Name of Contact Person Area Code & Daytime Telephone Number | | | | | |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | | | | | |
| S35 Filing Fee Certificate of Starus (Additional copy is enclosed) Certified Copy (Additional Copy is enclosed) | | | | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | | | | | |

No. 0435 PC5 (1)

Articles of Amendment to Articles of Incorporation of

| BLACK TRUCK'S LOGISTICS CORP | |
|---|------------|
| (Name of Corporation as currently filed with the Florida Dept. of State) | |
| P12000054053 | |
| (Document Number of Corporation (if known) | |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendments Articles of Incorporation: | ient(s) to |
| A. If amending name, enter the new name of the corporation: | |
| The ne | w |
| name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviatio "Corp.," "Inc.," or Co.,," ar the designation "Corp.," "Inc.," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: | n Iĉ |
| (Principal office address MUST BE A STREET ADDRESS) | |
| | |
| | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OF PICE BOX) | |
| | |
| | |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: | |
| Name of New Registered Agent GUADALUPE FIGUEROA | |
| 1130 EDGEHILL RD. | |
| (Florida street address) | |
| New Registered Office Address: WEST PALM BEACH, Florida 33415 | |
| (City) (Zip Code) | |
| | |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. | |
| Signature of New Registered Agent, if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Do | <u>ıc</u> | | | | | |
|-------------------------------|-----------|--------------|-------------|---------|--|--|--|--|
| X Remove | <u>v</u> | Mike Jones | | | | | | |
| _X Add | <u>sv</u> | Sally Sp | <u>aith</u> | | | | | |
| Type of Action (Check One) | Title | | Name | Address | | | | |
| 1) Change | | | | | | | | |
| Remove | | | | | | | | |
| 2) Change | | ~ | | | | | | |
| Add Remove | | | | | | | | |
| 3) Change | | _ | | | | | | |
| Add Remove | | | | | | | | |
| 4) Change | | | | | | | | |
| Add Remove | | | | | | | | |
| 5) Change | | _ | | | | | | |
| Add | | | | | | | | |
| Remove | | | | | | | | |
| 6) Change | | _ | - | | | | | |
| Pemove | | | | | | | | |

| | (Be specific) | | | |
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| The date of each amendment(s) adoption: 07/17/2014 | if other than the |
|--|-------------------|
| date this document was signed. | |
| Effective date if applicable: 07/17/2014 | |
| (no more than 90 days after amendment file date) | |
| Adaption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by" (voting group) | |
| (voting group) | |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | |
| Dated 07/17/2014 | |
| Signature Level Charge Ciqueron (By a director, president or other officer – if directors or officers have not been | |
| | |
| selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| GUADALUPE FIGUEROA | _ |
| (Typed or printed name of person signing) | |
| PRESIDENT | |
| (Title of person signing) | |