

**Electronic Articles of Incorporation
For**

P12000053718
FILED
June 13, 2012
Sec. Of State
tburch

P JS CARRIER INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

P JS CARRIER INC

Article II

The principal place of business address:

21431 NW 13TH COURT
APT 316
MIAMI GARDENS, FL. US 33169

The mailing address of the corporation is:

21431 NW 13TH COURT
APT 316
MIAMI GARDENS, FL. US 33169

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ANTHONY BROWN
21431 NW 13TH CT
APT 316
MIAMI GARDENS, FL. 33169

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY BROWN

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Article VI

The name and address of the incorporator is:

SUSAN CASHMAN
20915 NW 2 AVE

MIAMI, FL 33169

Electronic Signature of Incorporator: SUSAN CASHMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY BROWN
21431 NW 13TH CT APT 316
MIAMI GARDENS, FL. 33169 US