

**Electronic Articles of Incorporation
For**

P12000053648
FILED
June 13, 2012
Sec. Of State
jshivers

URBANICA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

URBANICA INC

Article II

The principal place of business address:

1602 ALTON RD
#33
MIAMI BEACH, FL. 33139

The mailing address of the corporation is:

1602 ALTON RD
#33
MIAMI BEACH, FL. 33139

Article III

The purpose for which this corporation is organized is:

ARCHITECTUREINTERIOR
DESIGNREAL ESTATE
DEVELOPMENT

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

HECTOR HOCSMAN
1602 ALTON RD
#33
MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HECTOR HOCSMAN

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Article VI

The name and address of the incorporator is:

HECTOR HOCSMAN
1602 ALTON RD
#33
MIAMI BEACH FL 33139

Electronic Signature of Incorporator: HECTOR HOCSMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
HECTOR HOCSMAN
1602 ALTON RD #33
MIAMI BEACH, FL. 33139

Article VIII

The effective date for this corporation shall be:

06/12/2012