

P12000052446

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

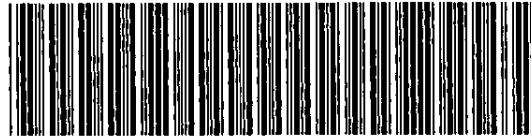
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FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
12 JUN 25 PM 3:14

Correction w/ NC

JUN 28 2012

T. BROWN

## COVER LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** BJ'S MOBILE HOMES & RV PARKS, INC.

Name of Corporation

**DOCUMENT NUMBER:** P12000052446

The enclosed Articles of Correction and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

APRIL GREER

Name of Contact Person

LAW OFFICES OF JAMES J. ALTMAN

Firm/Company

5614 GRAND BLVD.

Address

NEW PORT RICHEY, FL 34652

City/State and Zip Code

ALTMANLAW@RTALTMANLAW.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

APRIL

Name of Contact Person

at ( 727 ) 848-8435

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$35.00 Filing Fee

☒ \$43.75 Filing Fee & Certificate of Status

☐ \$43.75 Filing Fee & Certified Copy

☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
12 JUN 25 PM 3:14

## ARTICLES OF CORRECTION

for

**BJ'S MOBILE HOMES & RV PARKS, INC.**

Name of Corporation as currently filed with the Florida Dept. of State

**P12000052446**

Document Number (if known)

Pursuant to the provisions of Section 607.0124 or 617.0124, Florida Statutes, this corporation files these Articles of Correction within 30 days of the file date of the document being corrected.

These articles of correction correct **ARTICLES OF INCORPORATION**,  
(Document Type Being Corrected)

filed with the Department of State on **JUNE 8, 2012**,  
(File Date of Document)

Specify the inaccuracy, incorrect statement, or defect:

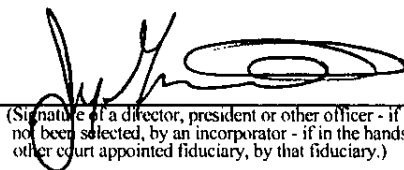
**THE NAME OF THE CORPORATION: BJ'S MOBILE HOMES & RV PARKS, INC.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Correct the inaccuracy, incorrect statement, or defect:

**BJ'S MOBILE HOME & RV PARTS, INC.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
(Signature of a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of the receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

**JOSEPH MORRIS**

(Typed or printed name of person signing)

**PRESIDENT**

(Title of person signing)

**Filing Fee: \$35.00**