# **Electronic Articles of Incorporation For**

P12000051799 FILED June 06, 2012 Sec. Of State jshivers

PDS NATIONAL, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

PDS NATIONAL, INC.

## **Article II**

The principal place of business address:

5715 SHEFFIELD PL MELBOURNE, FL. US 32940

The mailing address of the corporation is:

3528 SOUTH FIELD ST. PO BOX 11 FARMVILLE, NC. US 27828

## **Article III**

The purpose for which this corporation is organized is: SERVICE & EQUIPMENT PROVIDERS

#### **Article IV**

The number of shares the corporation is authorized to issue is: 2000

## **Article V**

The name and Florida street address of the registered agent is:

AMERICAN SAFETY COUNCIL, INC. 5125 ADANSON ST. SUITE 500 ORLANDO, FL. 32804

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAURA REGIER

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#### **Article VI**

The name and address of the incorporator is:

DE HICKMAN 3528 SOUTH FIELD ST. PO BOX 11 FARMVILLE FL, 27828

Electronic Signature of Incorporator: DE HICKMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD DAN HICKMAN 3528 SOUTH FIELD ST. PO BOX 11 FARMVILLE, NC. 27828 US

Title: SD JEFFREY HICKMAN 45 FISH DR ANGIER, NC. 27501 US

Title: TD MARK KOLOSKY 45 FISH DR ANGIER, NC. 27501 US

#### **Article VIII**

The effective date for this corporation shall be:

06/05/2012