P 20005/201

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SECRETARY OF STATE OF CORPORATION

Ps 6/5/12

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Gulf Coast Metal Installations, Inc.				
(PROPOSED CORPORAT	TE NAME – <u>MUST INCLUDE SUFFIX</u>)			
Enclosed are an original and one (1) copy of the artic	cles of incorporation and a check for:			
\$70.00 \$78.75 Filing Fee & Certificate of Status	\$78.75 \$87.50 Filing Fee & Certified Copy & Certificate of Status			
	ADDITIONAL COPY REQUIRED			
FROM: Christopher Gardner Name	(Printed or typed)			
4007 N Pace Blvd				
Pensacola, FL 32505	ddress State & Zip			
850-572-2077 Daytime Te	lephone number			
gulfcoastmetal@yahoo.co	om for future annual report notification)			

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I The name of the co	NAME Gulf Coast Metal Ins	tallations, Inc.		
	PRINCIPAL OFFICE Principal street address 007 N Pace Blvd		Mailing address, if different is: 4007 N Pace Blvd	
Ē	ensacola, FL 32505	Pensacola, FL	32505	
ARTICLE III The purpose for winstallations of	PURPOSE hich the corporation is organized is: of Metal Products			
ARTICLE IV The number of shar	es of stock is 500			
	INITIAL OFFICERS AND/OR DIRECT			
Address:		Address:		
				
Name and Ti Address:	tle:	Address:		
Name and Tit Address:	ile:	Name and Title: Address:		
ARTICLE VI	REGISTERED AGENT			
	rida street address (P.O. Box NOT acceptable		. =	
Name:	Christopher Gardner		SE VISSE	
Address:	4007 N Pace Blvd			
	Pensacola, FL 32505		1 25-	
ARTICLE VII	INCORPORATOR		COR	
	ress of the Incorporator is:		A PROPERTY.	
Name:	Christopher Gardner		OR OR	
Address:	4007 N Pace Blvd Pensacoal, FL 32505	 _	ATIO	
Having been name this certificate I are	d as registered agent to accept service of pro if familiar with and accept the appointment as	ocess for the above stated corpor registered agent and agree to ac	ration at the place designated in this capacity	
Mus	Josh // Lough		05/23/2012	
	Required Signature/Registered Agent	 	Date	
I submit this document to the PA	ment and affirm that the facts stated berein	are true. I am aware that the fi	alse information submitted in a	
wcument to the pe	partment of State constitutes a third degree for	uony as provided for in s.817,155		
_Cflo	upper // 18 Helde		05/23/2012	
	Required Signature/Incorporator		Date	