

**Electronic Articles of Incorporation  
For**

P12000050523  
FILED  
June 01, 2012  
Sec. Of State  
psmith

SUSAN M. HALVERSON, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SUSAN M. HALVERSON, PA

**Article II**

The principal place of business address:

2919 ASPEN PEAK COURT  
CLERMONT, FL. US 34711

The mailing address of the corporation is:

2919 ASPEN PEAK COURT  
CLERMONT, FL. US 34711

**Article III**

The purpose for which this corporation is organized is:

THE PROFESSIONAL ASSOCIATION WILL ACT AS A REAL ESTATE  
AGENT ENGAGING IN REAL ESTATE SALES.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

SUSAN M HALVERSON  
2919 ASPEN PEAK COURT  
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUSAN M. HALVERSON

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## **Article VI**

The name and address of the incorporator is:

SUSAN M. HALVERSON  
2919 ASPEN PEAK COURT

CLERMONT, FL 34711

Electronic Signature of Incorporator: SUSAN M. HALVERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SUSAN M HALVERSON  
2919 ASPEN PEAK COURT  
CLERMONT, FL. 34711 US

## **Article VIII**

The effective date for this corporation shall be:

06/01/2012