# **Electronic Articles of Incorporation For**

P12000049425 FILED May 29, 2012 Sec. Of State tchang

F3 INTERNATIONAL INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

F3 INTERNATIONAL INC.

## **Article II**

The principal place of business address:

20191 E. COUNTRY CLUB DRIVE 604 AVENTURA,, FL. US 33180

The mailing address of the corporation is:

20191 E. COUNTRY CLUB DRIVE 604 AVENTURA,, FL. US 33180

### **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. CONSULTING & ADVISORY....

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

## Article V

The name and Florida street address of the registered agent is:

BENJAMIN JACOBSON 20191 E. COUNTRY CLUB DRIVE 604 AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BENJAMIN JACOBSON

## **Article VI**

The name and address of the incorporator is:

BENJAMIN JACOBSEN 1 E. COUNTRY CLUB DRIVE 2019 604

**AVEN** 

TURA, FL. 33180

Electronic Signature of Incorporator: BENJAMIN JACOBSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES BENJAMIN JACOBSON 20191 E. COUNTRY CLUB DR. AVENTURA, FL. 33180 US

Title: SEC BENJAMIN JACOBSON 20191 E. COOUNTRY CLUB DR. AVENTURA, FL. 33180 US

#### **Article VIII**

The effective date for this corporation shall be:

05/29/2012

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