

P12600048598

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STATE OF FLORIDA
TALLAHASSEE, FLORIDA

SEP 7 2012

C. MUSTAIN

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: SOUTHERN PROCUREMENT SERVICES, INC.

DOCUMENT NUMBER: P12000048598

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Andrew L. Mann, Esq.

Name of Contact Person

Mann & Wolf, LLP

Firm/ Company

4300 N University Dr. Suite C-203

Address

Sunrise, FL 33351

City/ State and Zip Code

andrew@mannwolf.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Andrew L. Mann, Esq.

Name of Contact Person

at (954)

572-9944

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

SOUTHERN PROCUREMENT SERVICES, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

P12000048598

(Document Number of Corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

B. Enter new principal office address, if applicable:
(Principal office address **MUST BE A STREET ADDRESS**)

2550 S. Bayshore Dr.
Suite #102
Miami, FL 33133

C. Enter new mailing address, if applicable:
(Mailing address **MAY BE A POST OFFICE BOX**)

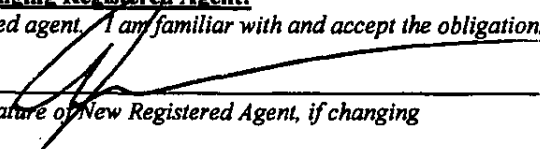
2550 S. Bayshore Dr.
Suite #102
Miami, FL 33133

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent **Mann & Wolf, LLP**
4300 N University Dr.
(Florida street address)
New Registered Office Address: **Sunrise, FL**, Florida **33351**
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent, I am familiar with and accept the obligations of the position.


Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

☒ Change PT John Doe

☐ Remove V Mike Jones

☐ Add SV Sally Smith

Type of Action
(Check One)

Title

Name

Address

- | | | | |
|--|---------------|---|---|
| 1) ☐ Change | <u>P</u> | <u>Juan C. Maggi</u> | <u>6625 Miami Lakes Drive</u> |
| ☐ Add | | | <u>Suite #352</u> |
| ☒ Remove | | | <u>Miami Lakes, FL 33014</u> |
| 2) ☐ Change | <u>PTS</u> | <u>Nelson Pineda</u> | <u>250 NE 25th Street</u> |
| ☒ Add | | | <u>Apt. #1803</u> |
| ☐ Remove | | | <u>Miami, FL 33137</u> |
| 3) ☐ Change | <u>V</u> | <u>Jeffrey Carreno</u> | <u>2550 S. Bayshore Dr.</u> |
| ☒ Add | | | <u>Suite #102</u> |
| ☐ Remove | | | <u>Miami, FL 33133</u> |
| 4) ☐ Change | <u> </u> | <u> </u> | <u> </u> |
| ☐ Add | | | <u> </u> |
| ☐ Remove | | | <u> </u> |
| 5) ☐ Change | <u> </u> | <u> </u> | <u> </u> |
| ☐ Add | | | <u> </u> |
| ☐ Remove | | | <u> </u> |
| 6) ☐ Change | <u> </u> | <u> </u> | <u> </u> |
| ☐ Add | | | <u> </u> |
| ☐ Remove | | | <u> </u> |

[illegible][illegible]

The date of each amendment(s) adoption: 09/04/2012

Effective date if applicable: 09/04/2012
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval

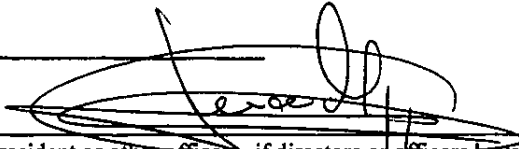
by _____."
(voting group)

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Dated 09/04/2012

Signature


(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Juan C. Maggi

(Typed or printed name of person signing)

President

(Title of person signing)