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## Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : YOUR CAPITAL CONNECTION, INC.

Account Number : 120000000257 : (850)224-8870

Fax Number : (850)222-1222

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:\_

## FLORIDA PROFIT/NON PROFIT CORPORATION American Wholesale Auto Inc.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 02      |
| Estimated Charge      | \$78.75 |

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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: American Wholesale A                                 | uto Inc.                            |   |
|---|-------------------------------------|---|
| (PROPOSED CORPORA   | TE NAME – MUST INC                  | LUDE SUFFIX)  |
| Enclosed are an original and one (1) copy of the artic        | cles of incorporation an            | d a check for:                                      |
| \$70.00 \$78.75 Filing Fee Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of |
|   | ADDITIONAL C                        | OPY REQUIRED  |
| FROM: Michael Varney Name                                     | (Printed or typed)                  |   |
| 2583 Pine St  |                                     |   |
|   | Address                             |   |
| Naples, Fl 34112  | State & Zip                         |   |
| 239-825-4414  Daytime To                                      | elephone number                     |   |
| 1mvarney@gmail.com<br>E-mail address: (to be used             | for future annual report            | notification)                                       |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the co | American Wholesa poration shall be:  | no rato mo.                          |                           |
|--------------------|--|--------------------------------------|---------------------------|
| ARTICLE II         | PRINCIPAL OFFICE   |                                      |                           |
| ,                  | Principal <u>street</u> address<br>2583 Pine St  | Mailing a                            | address, if different is: |
|                    | Vaples, FI 34112   |                                      |                           |
| 1                  | Mapples, FI 341,12   |                                      |                           |
| •                  |  |                                      |                           |
| RTICLE III         |  |                                      |                           |
| he purpose for w   | hich the corporation is organized is:  |                                      |                           |
| orchase & S        | Sale of Automobiles  |                                      |                           |
| ARTICLE IV         | SHARES res of stock is:10,000  |                                      |                           |
|                    | ·  | ano                                  |                           |
| Name and T         | INITIAL OFFICERS AND/OR DIRE   | CTURS                                |                           |
| Address            | 1583 Pinest Naples E   | Address:                             |                           |
| ,,,,,,,            | 1583 Pine St Noples E  | 7                                    |                           |
| V                  |  | 711 A                                |                           |
|                    |  | -                                    |                           |
| Name and T         | tle:   | - 14                                 |                           |
| Address:           | N  |                                      |                           |
|                    |  |                                      |                           |
|                    |  |                                      | <del></del>               |
| Name and Ti        | tle:   | Name and Title:                      |                           |
| Address:           |  | Address;                             |                           |
|                    |  |                                      |                           |
|                    |  |                                      |                           |
| RTICLE VI          | REGISTERED AGENT   |                                      | F.C. 13                   |
|                    | rida street address (P.O. Box NOT accepta  | ble) of the registered agent is:     | ₽N 3                      |
| Name:              | Andrew K Scroggie  |                                      | 7                         |
| Address:           | 3570 Bayshore Dr   |                                      | 23 SEE                    |
|                    | Naples, Fl 34112   |                                      |                           |
| RTICLE VII         | INCORPORATOR   |                                      | THE ST                    |
|                    | Ires of the Incorporator is:   |                                      | 50 ± 100                  |
| Name:              | Michael Varney   |                                      |                           |
| Address:           | 2583 Pine St   |                                      |                           |
|                    | Naples, Fl 34112   |                                      | - W                       |
|                    | ed as registered agent to accept service of per familiar with and accept the appointment |                                      |                           |
| Ki                 | NO   |                                      | <u>5-21-2012</u>          |
|                    | Required Signature/Registered Ages   | nt                                   | · Date                    |
|                    | ment and affirm that the facts stated here   |                                      |                           |
| cunient to the Di  | spartment of State constitutes a third degree  | e jeiony as provided for in 5.8]7.1: | 99, X.S.                  |
| $\wedge$           | Varan  |                                      | C 04 0040                 |
| 401.11077 - 1      |  |                                      | 5-21-2012                 |