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## PETER A. PEAK

ATTORNEY AT LAW

General Practice Civil Litigation Family Law

2002 Manatee Avenue West Bradenton, Florida 34205 Telephone: (941) 742-6671 Facsimile: (941) 741-4906

May 17, 2012

Department of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

Re: M and N Charters, Inc.

#### TO WHOM IT MAY CONCERN:

Enclosed please find the original Articles of Incorporation for M and N Charters, Inc. to be submitted for filing along with my office account check in the amount of \$122.50 to cover the cost of said filing.

Also enclosed is a copy of the Articles of Incorporation to be certified and returned to my office at the address listed above.

Please advise if additional information is needed.

Sincerely,

Peter A. Peak

PAP:jh Encl.

cc: Dr. Michael L. Childers

FILED 12 NAY 21 PM 4: 09

# ARTICLES OF INCORPORATION AND AND STATE OF STATE

The undersigned, acting as sole incorporator of a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such corporation:

- 1. NAME: The name of this corporation is M AND N CHARTERS, INC.
- 2. **DURATION**: The period of its duration is perpetual.
- 3. <u>PURPOSE</u>: The purpose is to engage in any activities or business permitted under the laws of the United States and Florida.
- 4. <u>STOCK</u>: The corporation is authorized to issue ONE HUNDRED, (100) shares of common stock, all of one (1) class, at ONE DOLLAR (\$1.00) par value.
- 5. <u>ADDRESS OF PRINCIPAL OFFICE</u>: The address of the principal office of the corporation is:

2108 87th Street N.W. Bradenton, Florida 34209

6. <u>INITIAL REGISTERED OFFICE AND AGENT</u>: The name and address of the initial registered agent and office of this corporation is as follows:

Michael L. Childers 2108 87th Street N.W. Bradenton, Florida 34209

7. **INITIAL BOARD OF DIRECTORS**: This corporation shall have two (2) directors initially. The number of directors may be either increased or decreased from time to time by an amendment of the By-Laws of the corporation in the manner provided by law, but shall never be less than one (1).

The names and addresses of the initial directors of this corporation are:

NAME ADDRESS

Michael L. Childers 2108 87th Street N.W.

Bradenton, Florida 34209

Rance Chris Nelson 2108 87th Street N.W. Bradenton, Florida 34209

8. **INCORPORATOR**: The name and address of the incorporator signing these Articles of Incorporation is:

**NAME** 

**ADDRESS** 

Michael L. Childers

2108 87th Street N.W. Bradenton, Florida 34209

- 9. <u>AMENDMENT OF ARTICLES</u>: This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.
- 10. **INDEMNIFICATION**: The corporation may be empowered to indemnify any officer or director or any former officer or director in the manner set out and provided for pursuant to the provisions of Section 607.041 of the Florida Statutes, as amended.
- 11. PREEMPTIVE RIGHTS: Each shareholder of this corporation shall have the first right to purchase shares, and securities convertible into shares, of any class, kind or series of stock in this corporation that may from time to time be issued whether or not presently authorized including the shares from the treasury of this corporation, in the ratio that the numbers of shares he holds at the time of issue bears to the total number of shares outstanding, exclusive of treasury shares. This right shall be deemed waived by any shareholder who does not exercise it and pay for the shares preempted within thirty (30) days of receipt of a notice in writing from the corporation, stating the prices, terms and conditions of the issue of shares, and inviting him to exercise his preemptive rights. This right may also be waived by affirmative written waiver submitted by the shareholder to the corporation within thirty (30) days of receipt of notice from the corporation.

### STATE OF FLORIDA COUNTY OF MANATEE

who has produced I forful Differ S Electise #.	going instrument, and acknowledged to and before me
WITNESS my hand and official seal,	this 16 day of May ,2012.
MY COMMISSION EXPIRES:	- The A Feat
PETER A. PEAK MY COMMISSION # DD 8356 EXPIRES: December 1, 20 Bonded Thru Budget Notary Sen.	Signed Name of Notary Public
	Typed Name of Notary Public Commission No.: OD 835634
	Exp. 12/1/12