Placococyuda

| (Re | questor's Name) | |
|-------------------------|---------------------|-----------|
| (Ad | dress) | |
| (Ad | dress) | |
| (Cit | ty/State/Zip/Phone | #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | isiness Entity Name | e) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates o | of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |

Office Use Only



500273745655



500273745655 06/03/15--01035--005 **35.00



JUN 18 2015 A RAMSEY

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORA | ATION: CAYCO LANDSO | CAPING, INC. | |
|---------------------------|--|--|---|
| DOCUMENT NUMBI | ER: P12000046042 | | |
| | f Amendment and fee are su | ibmitted for filing. | |
| Please return all corresp | ondence concerning this ma | tter to the following: | |
| L | AURIE MISNER | | |
| - | | Name of Contact Perso | n |
| C | AYCO LANDSCAPING, I | NC. | |
| _ | | Firm/ Company | |
| 2 | 830 NE 20TH AVE | | |
| | | Address | |
| L | IGHTHOUSE POINT, FL | 33064 | |
| _ | | City/ State and Zip Cod | e |
| LAURI | E@CAYCOLANDSCAPIN | IG.COM | |
| | E-mail address: (to be us | sed for future annual report | notification) |
| For further information | concerning this matter, pleas | | 790-9906 |
| | Contact Person | at (954 | de & Daytime Telephone Number |
| name of | Contact Person | Area Co | de & Daytime Telephone Number |
| Enclosed is a check for t | he following amount made | payable to the Florida Depa | artment of State: |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Amen Divisi P.O. E | ng Address dment Section on of Corporations Box 6327 assee, FL 32314 | Ameno Divisio Clifton 2661 E | Address Iment Section on of Corporations Building Executive Center Circle assee, FL 32301 |

Articles of Amendment to Articles of Incorporation of

FILED

| CAYCO LANDSCAPING, INC. | , Sec. 1133 | 1_0 PH L:54 |
|--|---|--|
| (Name of Corporation | n as currently filed with the Florida Dept. | of State) |
| P12000046042 | example: | SAMY OF STATE SAMES FLORIDA |
| (Docum | ent Number of Corporation (if known) | PAGE TO SERVICE TO SER |
| Pursuant to the provisions of section 607.1006, Florida its Articles of Incorporation: | Statutes, this Florida Profit Corporation ado | pts the following amendment(s) to |
| A. If amending name, enter the new name of the co | poration: | |
| CAYCO COMPANIES, INC. | | The new |
| name must be distinguishable and contain the word "Corp.," "Inc.," or Co.," or the designation "Corp, word "chartered," "professional association," or the designation or the designation of the designatio | " "Inc," or "Co". A professional corporati | ated" or the abbreviation |
| B. Enter new principal office address, if applicable (Principal office address MUST BE A STREET ADD | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO) | () | |
| D. If amending the registered agent and/or register new registered agent and/or the new registered of | | of the |
| Name of New Registered Agent | | |
| | (Florida street address) | |
| New Registered Office Address: | F | Florida |
| Non Register on Office Than too. | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Regil I hereby accept the appointment as registered agent. | | of the position. |
| Signa | ture of New Registered Agent, if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doe | |
|-------------------------------|--------------------------|-------------|-----------------|
| X Remove | $\underline{\mathbf{V}}$ | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1)Change | | | |
| Add | | | |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| | | | |
| 6) Change | | | |
| Add | | , | |
| Remove | | | |

| amending or adding addition: tach additional sheets, if neces. | sary). (Be specific) | | | |
|---|------------------------------|---------------------------------------|---------------------------------------|-------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | · | |
| | - | | · | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | <u>-</u> | · · · · · · · · · · · · · · · · · · · | <u>-</u> | |
| | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | ·= |
| \ | | | | |
| V. | | | | |
| · | | | | |
| | | | | |
| n amendment provides for a | <u>n exchange, reclassit</u> | ication, or cancella | tion of issued sha | res, |
| ovisions for implementing the (if not applicable, indicate N | e amendment if not o | contained in the an | nendment itself: | |
| (4) not approache, materie 1. | ,,,, | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - - | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| • | JUNE 1, 2015 | |
|--|--|--------------------------|
| The date of tach amendment(s) date this document was signed. | adoption: | , if other than the |
| Effective date <u>if applicable</u> : | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in thi document's effective date on the | s block does not meet the applicable statutory filing requirements, this date w Department of State's records. | ill not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were a by the shareholders was/were | adopted by the shareholders. The number of votes cast for the amendment(s) sufficient for approval. | |
| | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes ca | ast for the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| ☐ The amendment(s) was/were a action was not required. | adopted by the board of directors without shareholder action and shareholder | |
| The amendment(s) was/were a action was not required. | adopted by the incorporators without shareholder action and shareholder | |
| 06/01/20 | ns A | |
| Dated | | |
| Signature | | |
| | effector president or other officer – if directors or officers have not been cted by an incorporator – if in the hands of a receiver, trustee, or other court pointed fiduciary by that fiduciary) | |
| | LAURIE MISNER | |
| | (Typed or printed name of person signing) | _: <u>—</u> |
| | PRESIDENT. | |
| | (Title of person signing) | |

| PPL | ICATION FOR F | REGISTRAT | TION OF FICT | TITIOUS N | AME | | | |
|------------------------|--|--|---|--|---|--|---|---|
| 1. | CAYCO LANDSC | APING | • | • • • | | | | |
| | Fictitious Name to be R | egistered (see inst | ructions if name include | es "Corp" or "Inc") | - | | | |
| | 1100 NW 15TH A | | · · · · · · · · · · · · · · · · · · · | | - | | | |
| | POMPANO BEAC | H FL State | | 33069 Zip Code | - | | | |
| 3. F | Florida County of pri | ncipal place o | of business: BR | ROWARD | | | | |
| F | (see) FEI Number: <u>47-369</u> | nstructions if more 8771 | than one county) | | - | This s | pace for offic | ce use only |
| Α. (| Owner(s) of Fictition | ous Name If I | ndividual(s): (L | lse an attacl | nment if n | ecessary): | • | |
| 1. | Last | First | M,I. | _ 2. | Last | | First | M.I. |
| | Address | ···· | | - | Address | | | |
| | City | State | Zip Code | - | City | - | State | Zip Code |
| | Entity Name 1100 NE 15TH A | ····· | | _ | Entity Name | 06/09/15 | 100056 -0103500 | 3050 6 **50.00 |
| | POMPANO BEACH | f FL State | 33069 Zip Code | - | City | | State | Zip Code |
| | Florida Documen | t Number <u>L1</u> | 5000068759 | | Florida I | Document N | lumber | |
| | FEI Number: 47 | -3698771 | | _ | FEI Num | nber: | | **/ |
| | ☐ Applied | for No | ot Applicable | | | Applied for | □ Not | Applicable |
| tion Flori ct as | dersigned, being an own 865.09, F.S., I further ce de Statutes, in the coun if made under oath and s provided for in s.817.1 | ertify that the ficti ty where the prir I I am aware tha | itious name to be re- ncipal place of busin t false information s | gistered has be less is located, ubmitted in a do MALAHIA | en advertise understand cument to the | d at least once that the signal ne Department - | in a newspape ture below shal of State consti | er as defined in chap I have the same lega tutes a third degree |
| | nature of Owner Number: 51 | ره <u>د عدر لاد</u> | 1115 Date | | Strve (| address. (to be | used for future | enewal notification) |
| | R CANCELLATION R FICTITIOUS NAM | | | . — | TE SECTI | ONS 1 THR | OUGH 4: | |
| l (v | ve) the undersig | | | | | | | |
| | | <u></u> , | which was req | gistered on | | | and w | /as assigned |
| reo | gistration number | | | | | | • | |

Mark the applicable boxes

Date

Signature of Owner

☐ Certificate of Status — \$10

Signature of Owner

☐ Certified Copy — \$30

Date