

**Electronic Articles of Incorporation
For**

P12000044427
FILED
May 11, 2012
Sec. Of State
rdunlap

VETERANS SUPPORT PROJECTS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VETERANS SUPPORT PROJECTS, INC.

Article II

The principal place of business address:

8303 ANGLERS POINTE DR.
FISHERMAN'S LANDING
TEMPLE TERRACE, FL. US 33637

The mailing address of the corporation is:

8303 ANGLERS POINTE DR.
FISHERMAN'S LANDING
TEMPLE TERRACE, FL. US 33637

Article III

The purpose for which this corporation is organized is:

AFFILIATE ADVERTISING

Article IV

The number of shares the corporation is authorized to issue is:

2000

Article V

The name and Florida street address of the registered agent is:

AMERICAN SAFETY COUNCIL, INC.
5125 ADANSON ST.
SUITE 500
ORLANDO, FL. 33130

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TOM PAGE

Article VI

The name and address of the incorporator is:

JENNIFER JULSON
8303 ANGLERS POINTE DR. FISHERMAN'S LANDING

TEMPLE TERRACE FL, 33637

Electronic Signature of Incorporator: JENNIFER JULSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PTD
JENNIFER JULSON
8303 ANGLERS POINTE DR. FISHERMAN'S LANDIN
TEMPLE TERRACE, FL. 33637 US

Title: S
JOSEPH COOPER
10806 BRYAN ROAD
TAMPA, FL. 33610 US

Title: VP
CHRISTINE JACKSON
10 WHALE BRANCH DRIVE
SEABROOK, SC. 29940 US

Article VIII

The effective date for this corporation shall be:

05/11/2012