

P12000040235

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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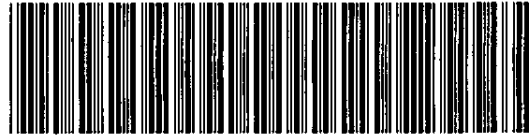
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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12 APR 30 PM 4:05  
SECRETARY OF STATE  
TALLAHASSEE, FL 32399

1. Burch MAY 1 2012

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: American Automotive of Tampa Bay, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee  
☐ \$78.75 Filing Fee  
& Certificate of Status

☐ \$78.75 Filing Fee  
& Certified Copy  
☒ \$87.50 Filing Fee,  
Certified Copy  
& Certificate of  
Status  
**ADDITIONAL COPY REQUIRED**

FROM: Devyn Cunningham

Name (Printed or typed)

906 Paddock Club Drive #202

Address

Brandon, Florida 33511

City, State & Zip

813-263-0006

Daytime Telephone number

americanautotampa@gmail.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

**American Automotive of Tampa Bay, Inc.**

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
**11420 US Highway 92**  
**Seffner, FL 33584**

Mailing address, if different is:  
**906 Paddock Club Drive #202**  
**Brandon, FL 33511**

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

**Retail Sales**

**ARTICLE IV SHARES**

The number of shares of stock is:

**1,000**

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: **Devyn Cunningham, President**  
Address: **906 Paddock Club Drive #202**  
**Brandon, FL 33511**

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and Title: **Johnny L. Adkins, Vice President**  
Address: **11420 US Highway 92**  
**Seffner, FL 33511**

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: **Devyn Cunningham**  
Address: **906 Paddock Club Dr #202**  
**Brandon, FL 33511**

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

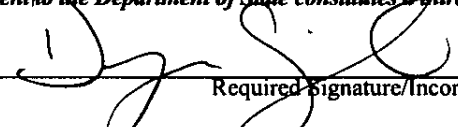
Name: **Devyn Cunningham**  
Address: **906 Paddock Club Dr #202**  
**Brandon, FL 33511**

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature/Registered Agent

**April 25, 2012**  
\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature/Incorporator

**April 25, 2012**  
\_\_\_\_\_  
Date

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12 APR 30 PM 4:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA