# P120000 40191

| (F                      | Requestor's Name)      |               |
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| A)                      | ddress)                |               |
| <b>(</b> )              | ddress)                |               |
| (C                      | ity/State/Zip/Phone #) |               |
| PICK-UP                 | ☐ WAIT                 | MAIL          |
| (E                      | Business Entity Name)  |               |
|                         |                        |               |
| (C                      | Ocument Number)        | · <del></del> |
| Certified Copies        | Certificates of        | Status        |
| Special Instructions to | o Filing Officer:      | · · ·         |
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U8725/20 U1015 U31 #85.00



C. GOLDEN unit 1 0 2020

#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CO        | RPOR.               | ATION:MA   | WRIC        | 10 PR  | ODIC                                 | T5_                    | INTE   | RNAT             | IONAL    |
|-------------------|---------------------|--|-------------|--|--------------------------------------|------------------------|--|------------------|----------|
| DOCUMENT?         | NUMBI               | er: <u>P1</u>  | 200         | 00401  | 91                                   |                        |  |                  |          |
| The enclosed Ar   | ticles o            | f Amendment and fo   | e are subn  | nitted for filing  |                                      |                        |  |                  |          |
| Please return all | corresp             | ondence concerning   | this matte  | er to the followi  | ing:                                 |                        |  |                  |          |
|                   |                     | CA   | RLOS        | A. MA  | NRICI                                | 0                      |  |                  |          |
|                   | -                   |  |             | Name of Cont   | act Person                           |                        |  |                  | _        |
|                   |                     | •  | MAUF        | RICIO F  | RODU                                 | CTS                    | INTE   | ERNAT            | JONAL    |
|                   | _                   |  |             | Firm/ Coa  | mpany                                |                        |  |                  |          |
|                   | _                   | 2355   | NW          | 70 4   | シェ                                   | , UN                   | IIT  | D-04             | <u> </u> |
|                   |                     |  |             | Addre  |                                      |                        |  |                  |          |
|                   |                     | $\sim$   | MAII        | 1 FL   | 331                                  | 22                     | _ <u>_</u>   |                  | _        |
|                   | -                   |  |             | City/ State and  | d Zip Code                           | •                      |  |                  |          |
|                   |                     | INFO   | 2STR        | ONGART   | -IARD                                | WAR                    | E.CO   | M                |          |
|                   | -                   | E-mail address:  | (to be used | d for future ann   | mal report                           | notification           | on)  |                  |          |
|                   |                     | concerning this ma   |             |  |                                      | ,,                     | <i>,</i> 2   | c/20 3           |          |
| CARLOS            | A.                  | MAURICIO<br>f Contact Person   |             | at (   | <u>305</u>                           | _)                     | (12 -  | <del>5023</del>  | )<br>    |
|                   | Name o              | f Contact Person   |             |  | Area Coc                             | le & Day               | time Tele  | phone Numb       | er       |
| Enclosed is a cl  | leck for            | the following amou   | nt made pa  | ayable to the Fl   | orida Depa                           | irinient ol            | f State:   |                  |          |
|                   | Fee                 | □\$43,75 Filing<br>Certificate of  |             | □\$43.75 Fifin<br>Certified Co<br>(Additional c<br>enclosed) | рy                                   | Certi<br>Certi<br>(Add | 50 Filing<br>ficate of S<br>fied Copy<br>litional Co<br>relosed) | Status           |          |
|                   | Ame<br>Divi<br>P.O. | ing Address<br>ndment Section<br>sion of Corporations<br>Box 6327<br>thassee, FL 32314 |             |  | Amend<br>Divisio<br>The Co<br>2415 Y |                        | porations<br>Tallahass<br>pe Street                              | see<br>Suite 810 |          |

## Articles of Amendment Articles of Incorporation

(Name of Corporation as currently filed with the Florida Dept. of State)

### P12000040191

sida Senutos, this Florida Profit Corporation adopts the following amendment(s) to

|   | orporation: NA —  | The nev  |
|---|---|--|
| name must be distinguishable and contain the word "of Inc.," or Co.," or the designation "Corp," "Inc. 'chartered." "professional association," or the abbi | eviation "P.A."   | Common Admir Common Com |
| Principal office address <u>MUST BE A STREET AD</u>   | DRESS )   |  |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE B</u>   | NA  |  |
|   |   |  |
|   |   |  |
| new registered agent and/or the new registere   | l office address:   |  |
| D. If amending the registered agent and/or regist new registered agent and/or the new registere  Name of New Registered Agent                               | I office address:  - NA -   |  |
| new registered agent and/or the new registere   | I office address:  - NA  (Florida street address)                   |  |
| Name of New Registered Agent  | I office address:  - NA -  (Florida street address)  - NA -  (City) | Florida(Zip Code)  |

Check if applicable

 $<sup>\</sup>square$  The amendment(s) is/are being filed pursuant to s. 607,0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer director title by the first letter of the office title:

P. President: V. Vice President: T. Treasurer; S. Secretary: D. Director: TR. Trustee; C. Chairman or Clerk; CEO. Chief Executive Officer; CFO. Chief Financial Officer. If an officer director holds more than one title, list the first letter of each office held President. Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | <u>PT</u>       | John De        | <u>oe</u>     |         |                 |
|----------------------------|-----------------|----------------|---------------|---------|-----------------|
| X Remove                   | $\underline{V}$ | Mike Jo        | <u>ones</u>   |         |                 |
| X Add                      | <u>sv</u>       | <u>Sally S</u> | mith          |         |                 |
| Type of Action (Check One) | Title           |                | <u>Name</u>   |         | <u>Addres</u> s |
| 1) Change                  |                 |                | FERNANDA      | ROCA    | 2355 NW 70 AVE  |
| _ <b>X</b> _Add            |                 |                |               |         | UNIT - DO4      |
| Remove                     |                 |                |               |         | MIAMI FL 33122  |
| 2) Change                  |                 |                |               |         |                 |
| Add                        |                 |                |               |         |                 |
| Remove 3 ) Change          |                 | _              |               |         |                 |
| Add                        |                 |                |               |         |                 |
| Remove                     |                 |                |               |         |                 |
| 4) Change                  |                 | _              |               |         |                 |
| Add                        |                 |                |               |         |                 |
| Remove                     |                 |                |               |         |                 |
| 5) Change                  |                 |                |               |         | <del></del>     |
| Add                        |                 |                |               |         |                 |
| Remove                     |                 |                |               |         |                 |
| 6) Change                  |                 | _              | - <del></del> | <u></u> |                 |
| Add                        |                 |                |               |         |                 |
| Remove                     |                 |                |               |         |                 |

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| date this document was signed.   | •  |  |
| Effective date if applicable:  | 8-19-2020  | <u></u>                                |
| - Internet and Int | (no more than 90 days after amendment file date)   |  |
| Note: If the date inserted in this blo<br>document's effective date on the Department.   | artment of State's records.  | i, this date will not be listed as the |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )   |  |
| ➤ The amendment(s) was/were adoptaction was not required.  | ted by the incorporators, or board of directors without sharehe  | lder action and shareholder            |
| ☐ The amendment(s) was/were adop<br>by the shareholders was/were suff  | ted by the shareholders. The number of votes east for the ame<br>ficient for approval.   | ndment(s)                              |
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| "The number of votes cast fo   | or the amendment(s) was/were sufficient for approval   |  |
| by   | ·  |  |
|  | (voting group)   |  |
| DatedSignature   | 8-19-2020<br>e   |  |
| selected.  | ector, president or other officer – if directors or officers have i<br>by an incorporator – if in the hands of a receiver, trustee, or o<br>d fiduciary by that fiduciary) | iot been<br>ther court                 |
|  | CARLOS A. MAURICI  | .0                                     |
| _  | (Typed or printed name of person signing)  |  |
| _  | PRESIDENT  |  |
|  | (Title of person signing)  |  |