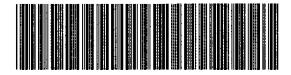
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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Susan M. Miano, P.A.		
(PROPOSED CORPORA	ATE NAME – <u>MUST INC</u>	LUDE SUFFIX)
Enclosed are an original and one (1) copy of the art	icles of incorporation ar	nd a check for:
\$70.00 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of Status
	ADDITIONAL C	OPY REQUIRED
FROм: Susan M. Miano		
	(Printed or typed)	
2132 Montana Ave NE	Address	
•	Address	
St. Petersburg, FL 3370)3 State & Zip	
	State & Zip	
(850) 368-5068 Daytime T	elephone number	· · · · · · · · · · · · · · · · · · ·
·		
sus40119@yahoo.com E-mail address: (to be used	d for future annual report	notification)

NOTE: Please provide the original and one copy of the articles.



RECEIVED

FLORIDA DEPARTMENT OF STATE 27 PM 4:51 Division of Corporations

男、COMPLIANCE TO MESON AT HOME

April 2, 2012

SUSAN M. MIANO 2132 MONTANA AVE NE ST. PETERSBURG, FL 33703

SUBJECT: SUSAN M. MIANO, P.A. Ref. Number: W12000018354

We have received your document for SUSAN M. MIANO, P.A. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The specific business purpose of the professional association must be stated in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Jessica A Fason Regulatory Specialist II

Letter Number: 012A00010798

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE II	PRINCIPAL OFFICE		
	Principal street address	Mailing a	address, if different is:
· ·	2132 Montana Ave NE		
	St. Petersburg, FL 33703		
ARTICLE III	PURPOSE		
The purpose for	which the corporation is organized is:		
to transact	any and all lawful business pertain	ing to real e	stak.
	')	
-			
			•
ARTICLE IV			
The number of s	hares of stock is: 100		
ARTICLE V	INITIAL OFFICERS AND/OR DIRECTOR	<u>s</u>	
	Title:Susan M. Miano, President		
Address:	2132 Montana Ave NE		
	St. Petersburg, FL 33703	_	
		_	
Name and	Title:		
Address:		Address:	
			7 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
Name and	Title:	Name and Title:	n n m
Address:		_ Address:	
	**************************************	<u> </u>	<u> </u>
		- '	
ARTICLE VI	REGISTERED AGENT		TANGRE TANGRE
The <u>name and l</u>	Iorida street address (P.O. Box NOT acceptable) of	f the registered agent is:	~ ?"···
Name:	Susan M. Miano	_	-
Address:	2132 Montana Ave NE	_	
	St. Petersburg, FL 33703	_	
ARTICLE VII			
	address of the Incorporator is:	·	
Name:	Susan M. Miano	-	
Address:	2132 Montana Ave NE	_	
	St. Petersburg, FL 33703	-	
Having been na	umed as registered agent to accept service of proces.	s for the above stated corp	oration at the place designated i
this certificate, l	am familiar with and accept the appointment as reg	istered agent and agree to	act in this capacity
ALM A	M		212010
- HKW	VI V	* · · · · · · · · · · · · · · · · · · ·	3/2/12
•	Required Signature/Registered Agent		/ Daté
I submit this do	ocument and affirm that the facts stated herein are	true. I am aware that the	false information submitted in
	Department of State constitutes a third degree felon		
AL MI	41 4 -		-10-110
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