P1200039441

| | (Requestor's Name) |
|----------------------|--------------------------|
| | (Address) |
| | (Address) |
| | (City/State/Zip/Phone #) |
| PICK-UI | P WAIT MAIL |
| | (Business Entity Name) |
| | (Document Number) |
| Certified Copies | Certificates of Status |
| Special Instructions | s to Filing Officer: |
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COVER LETTER

TO: Amendment Section Division of Corporations

| ATION: ANROOP PROPE | ERTIES CORPORATION | |
|---|--|---|
| | | |
| of Amendment and fee are su | abmitted for filing. | |
| pondence concerning this ma | tter to the following: | |
| NITA ROOPCHAND | | |
| | Name of Contact Person | 1 |
| ANROOP PROPERTIES | | |
| | Firm/ Company | |
| PO BOX 268001 | | |
| | Address | |
| WESTON, FLORIDA 33326 | 5 | |
| | City/ State and Zip Code | e |
| @SNRCPA.COM | | |
| E-mail address: (to be us | sed for future annual report | notification) |
| | · ; | |
| concerning this matter, please | se call: | |
| | 954 | 357-3251 |
| NITA ROOPCHAND | |) de & Daytime Telephone Number |
| | | • |
| □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| ndment Section ion of Corporations | Amend Divisio | Address Iment Section on of Corporations Building Executive Center Circle |
| | P12000039441 of Amendment and fee are suppondence concerning this manner. NITA ROOPCHAND ANROOP PROPERTIES PO BOX 268001 WESTON, FLORIDA 33326 @SNRCPA.COM E-mail address: (to be used to be us | pondence concerning this matter to the following: NITA ROOPCHAND Name of Contact Person ANROOP PROPERTIES Firm/ Company PO BOX 268001 Address WESTON, FLORIDA 33326 City/ State and Zip Cod @SNRCPA.COM E-mail address: (to be used for future annual report concerning this matter, please call: at (954 Area Co the following amount made payable to the Florida Depay (Additional copy is enclosed) ing Address ndment Section ing Address indment Section ing Order and Street Amend into of Corporations Street Amend Division Street Amend Division Contact Person Street Amend Division Bion of Corporations |

Articles of Amendment to Articles of Incorporation of

| Si :: | A Prince | |
|----------|---------------------------|----|
| atat?!!? | the first of the constant | |
| | 1 3 1,000 | ı. |

| ANROOP PROPERTIES CORP | | | | China Chair |
|--|---|-----------------------------------|---|------------------|
| (Name | of Corporation as currently f | filed with the Florida Dept. of | 15 DEC-14 | AH 8: 06 |
| P12000039441 | | | | |
| | (Document Number of C | Corporation (if known) | | |
| Pursuant to the provisions of section 607 its Articles of Incorporation: | .1006, Florida Statutes, this <i>Fl</i> o | orida Profit Corporation adopts | s the following amen | dment(s) to |
| A. If amending name, enter the new na | ame of the corporation: | | | |
| name must be distinguishable and con "Corp.," "Inc.," or Co.," or the design word "chartered," "professional associa | nation "Corp," "Inc," or "Co | ". A professional corporation | The ad" or the abbrevia n name must contain | ition |
| B. Enter new principal office address, (Principal office address <u>MUST BE A S</u> | | | | |
| C. Enter new mailing address, if applia (Mailing address MAY BE A POST) D. If amending the registered agent and appliance of the second secon | OFFICE BOX) d/or registered office address | s in Florida, enter the name of | T the | - |
| new registered agent and/or the nev | S ROOPCHAND | | | |
| Name of New Registered Agent | 100 S PINE ISLAND RD #10 | 00 | | |
| | (Florida street | _ <u>`</u> | | |
| New Registered Office Address: | PLANTATION | . Flo | 33324 | |
| | (Ci | ity) | (Zip Code) | _ |
| New Registered Agent's Signature, if cl I hereby accept the appointment as regist | hanging Registered Agent: ered agent. I am familiar with | h and accept the obligations of t | he position. | |
| New Registered Office Address: New Registered Agent's Signature, if cl I hereby accept the appointment as regist | hanging Registered Agent: ered agent. I am familiar with | | (Zip Code) | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|----------------------------|--------------|---------------------|------------------|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| !) Change | P | HEMRAJ R RAMJASS | PO BOX 268001 |
| Add X Remove | | | WESTON, FL 33326 |
| 2) Change | P | SOOKRANIE ROOPCHAND | PO BOX 268001 |
| X Add | | | WESTON, FL 33326 |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | _ | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| | n <mark>g additional Articl</mark> ets, if necessary). | (Be specific) | | | |
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| | vides for an exchar | ige, reclassificatio | on, or cancellation | of issued shares. | |
| an amendment pro | 42 41 | ment if not conta | ined in the amend | ment itself: | |
| rovisions for imple | menting the amend | | | | |
| an amendment pro provisions for imple (if not applicable | ementing the amend e, indicate N/A) | <u> </u> | | | |
| rovisions for imple | ementing the amend e, indicate N/A) | | | | |
| rovisions for imple | e, indicate N/A) | | | | |
| rovisions for imple | e, indicate N/A) | | | | |
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| an amendment pro provisions for imple (if not applicable | e, indicate N/A) | | | | |
| rovisions for imple | e, indicate N/A) | | | | |
| rovisions for imple | e, indicate N/A) | | | | |

| | 11/1/2015 | |
|--|--|-------------------------|
| The date of each amendment(s) date this document was signed. | adoption: | , if other than the |
| Effective date <u>if applicable</u> : | 1/1/2015 ' | DIN SILL LATER TO |
| Effective date in applicable; | (no more than 90 days after amendment file date) | State Contract Contract |
| Note: If the date inserted in thi document's effective date on the | s block does not meet the applicable statutory filing requirements, t Department of State's records. | 15 DEC 14 AM 8: 05 the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ■ The amendment(s) was/were a by the shareholders was/were | adopted by the shareholders. The number of votes cast for the amend sufficient for approval. | ment(s) |
| ☐ The amendment(s) was/were a must be separately provided j | approved by the shareholders through voting groups. The following soft each voting group entitled to vote separately on the amendment(s) | tatement): |
| | st for the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| | dopted by the board of directors without shareholder action and share | eholder |
| ☐ The amendment(s) was/were a action was not required. | dopted by the incorporators without shareholder action and sharehold | ler |
| Dated | 1/2015 | |
| Signature | A. Comment of the com | |
| (By a selec | director, president or other officer – if directors or officers have not ted, by an incorporator – if in the hands of a receiver, trustee, or othe inted fiduciary by that fiduciary) | |
| | SOOKRANIE ROOPCHAND | |
| | (Typed or printed name of person signing) | |
| | PRESIDENT | |
| | (Title of person signing) | |