

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number : 072450003255

Phone : (305)634-3694

Fax Number : (305)633-9696

**Enter the email address for this business entity to be used for future:
annual report mailings. Enter only one email address please.**

Email	Address:	n
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FLORIDA PROFIT/NON PROFIT CORPORATION UNLIMITED DENTAL DESIGNS, CORP

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02
\$78.75

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https://efile.sunbiz.org/scripts/efilcovr.exe PAGE 01/02 EMPIRE CORP KIT

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ARTICLES OF INCORPORATION

In compliance with Chanter 607 and/or Chapter 621, F.S. (Profit)

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F	IL	E)-

e name of the cor	poration shall be: UNLIMITED DENTAL	DESIGNS, CORP	12 APR 25 AM 10
RTICLE II	PRINCIPAL OFFICE		eddress; if different is:
4 1 1 (11 14 14 14	Principal street address	Mailing	address if different is:
	5901 NW 151 Street Suite 112	5901 NW 151 S	Street Suite 112
	Ajami Lake, Fl. 33014	Miami Lake, Fl	. 33014
بـ	WIGHT CARE CL SEGIS		
RTICLE III		•	
e purpose for w	hich the corporation is organized is:		
DENTAL LABO	RATORY SERVICES		
RTICLE IV			
e number of shar	res of stock is: 100 (one hundred)		
	INITIAL OFFICERS AND/OR DIRECT	ORS	LIO OONTALET Maanan-13
	tle:MARIA M. RICHARD President		US GONZALEZ Vicepresider NW 3rd Street Apt. 2
Address:	1258 NW 3rd Street Apt. 2		mi, Fl. 33125
	Miami, Fl. 33125	ivital	14, 71, 30120
Name and Ti	tle:	Name and Title:	
Address:	inc.	Address:	
Admess.	•	•	
Name and Ti	tle;	Name and Title:	
Address:			
DANTOT TO STA	DECRETED ACRES		
	REGISTERED AGENT rida street address (P.O. Box NOT acceptable	e) of the registered agent is:	
Name:	MARIA M. RICHARD		
Address:	1258 NW 3rd Street Apt. 2	<u> </u>	•
	Miami , Fl. 33125	<u> </u>	•
	INCORPORATOR		
	Inexe of the Incorporator is:		
	MARIA M. RICHARD	<u></u>	
Address:	1258 NW 3rd Street Apt. 2		
	Miami, Fl. 33125		
aving been name	ed as registered agent to accept service of pr	ocess for the above stated con	poration at the place designated
is certificate, I ai	m familiar with and accept the appointment as	registered agent and agree to	
	Cartaral		4/25/20
	Required Signature/Registered Agent		/ Date
,			

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