Electronic Articles of Incorporation For

P12000038490 FILED April 24, 2012 Sec. Of State tburch

BOTTOM LINE BLACK INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: BOTTOM LINE BLACK INC

Article II

The principal place of business address:

5001 LANE 17.7 DRIVE ESCANABA, MI. 49829

The mailing address of the corporation is:

5001 LANE 17.7 DRIVE ESCANABA, MI. 49829

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS THE PURPOSES FOR WHICH TRHE CORPORATION IS FORMED IS TO ENGAGE IN ANY ACTIVITY WITHIN THE PURPOSES FOR WHICH CORPOR ATIONS MAY BE FORMED UNDER THE STATE OF FLORIDA. MARK ETING AND ADVERTISING SERVICES

Article IV

The number of shares the corporation is authorized to issue is: 60000

Article V

The name and Florida street address of the registered agent is:

KENDALL BROOKS 83 UNO LAGO JUNO BEACH, FL. 33408

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KENDALL BROOKS

Article VI

The name and address of the incorporator is:

CHRIS BROOKS 5001 LANE 17.7 DRIVE

ESCANABA, MI 49829

Electronic Signature of Incorporator: CHRIS BROOKS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHRIS BROOKS 5001 LANE 17.7 DRIVE ESCANABA, MI. 49829

Title: VP ANNETTE BROOKS 5001 LANE 17.7 DRIVE ESCANABA, MI. 49829

Article VIII

The effective date for this corporation shall be:

04/20/2012

P12000038490 FILED April 24, 2012 Sec. Of State