Electronic Articles of Incorporation For

P12000037609 FILED April 20, 2012 Sec. Of State tburch

VINNA USA, CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VINNA USA, CORP

Article II

The principal place of business address:

1971 W. LUMSDEN RD. SUITE 349 BRANDON, FL. 33511

The mailing address of the corporation is:

1971 W. LUMSDEN RD. SUITE 349 BRANDON, FL. 33511

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 10000

Article V

The name and Florida street address of the registered agent is:

BRAZIL-TAMPA BAY CHAMBER OF COMMERCE, INC 7512 DR. PHILLIPS BLVD SUITE 50-406 ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFERSON MICHAELIS

Article VI

The name and address of the incorporator is:

BRAZIL-TAMPA BAY CHAMBER OF COMMERCE, INC 7512 DR. PHILLIPS BLVD 50-406 ORLANDO, FL 32819

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Electronic Signature of Incorporator: JEFFERSON MICHAELIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ROMALDAS MERZVINSKAS 1971 W. LUMSDEN RD. #349 BRANDON, FL. 33511

Title: VP MARCELO G PEREIRA 1971 W. LUMSDEN RD. #349 BRANDON, FL. 33511

Title: DIR DEIVES A FURLAN 1971 W. LUMSDEN RD. #349 BRANDON, FL. 33511

Article VIII

The effective date for this corporation shall be:

04/19/2012