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COVER LETTER

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATION: | Lake Construction and Development Company | | | | | | |
|--|---|--|--------------------------------------|--|--|------------|-----------------------|
| DOCUMENT NUMBER: | P12000030015 | | | | | | |
| The enclosed Articles of Amenda | ment and fee are sul | bmitted for filing | | | | | |
| Please return all correspondence | concerning this mat | tter to the follow | ng: | | | | |
| | | Blaine D. T | | | | | |
| | | Name of Cont | act Perso | n | | | |
| <u>L</u> | ake Construc | | | ment Cor | npany | | |
| | | Firm/ Cor | • | | | | |
| | 211 (| Citrus Towe | | | | | |
| | | Addre | :SS | | | | |
| · | Cler | mont, FL 34 | | | | | |
| | | City/ State and | l Zip Cod | e | | | |
| | office | e@lakecons | stco.cc | m | | | |
| E-ma | il address: (to be us | | | | , | , | |
| | | | | | | | |
| For further information concerni- | ng this matter, pleas | e call: | | | | <i>(</i>) | 21 |
| Plaina D. Th | amnean | | 252 | 7.0 | 30 6500 | • • |)22 J |
| Blaine D. Th | | at (| |) / <u>/ </u> | 08-6599 ne Telephone Nu | mber" | - 🚍 |
| | | | | • | • | | 19 |
| Enclosed is a check for the follow | ving amount made p | payable to the Flo | orida Dep | artment of St | ate: | . " | <u>_</u> _ā |
| | 3.75 Filing Fee & tifficate of Status | S43.75 Filin Certified Co (Additional c enclosed) | - py | Certifie | ate of Status d Copy onal Copy | ٠ | 2022 JUL 19 PG 12: 12 |
| Mailing Addr Amendment So Division of Co P.O. Box 6327 Tallahassee, Fl | ection rporations | | Amend Division The C 2415 i | Address Ilment Section on of Corpora centre of Tal N. Monroe S assee, FL 322 | ations Jahassee Street, Suite 81 | 0 | |

Articles of Amendment Articles of Incorporation of

Lake Construction and Development Company

(Name of Corporation as currently filed with the Florida Dept. of State)

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Check if applicable

☑ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: | | | |
|----------------------------|--------------------------|----------------------|---------------------|
| X Change | <u>PT</u> | John Doe | |
| X Remove | $\underline{\mathbf{V}}$ | Mike Jones | |
| X Add | <u>SV</u> | Sally Smith | |
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change | P | Steven C. Trowbridge | 8751 Bradley Circle |
| Add | | | Clermont, FL 34711 |
| X Remove | | | |
| 2) Change | P | Blaine D. Thompson | 11905 Egret Bluff |
| X Add | | | Clermont, FL 34711 |
| Remove 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 51 Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |

| ach <i>additional sheets</i> | additional Articles, ent s, if necessary). (Be spe | ecific) | | | |
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| N/A | | | | , | |
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| amendment provi visions for implem (if not applicable, i | ides for an exchange, renenting the amendment indicate N/A) | eclassification, or c if not contained in | ancellation of issue the amendment its | d shares, self: | |
| N/A | | - | | | |
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| The date of each amendment(s) adoption: _ date this document was signed. | January 1, 2022 | , if other than the |
|--|--|--|
| - | | |
| Effective date if applicable: | (no more than 90 days after amendment file d | ate) |
| Note: If the date inserted in this block does document's effective date on the Department of | not meet the applicable statutory filing requiren of State's records. | nents, this date will not be listed as the |
| Adoption of Amendment(s) (C | HECK ONE) | |
| ☑ The amendment(s) was/were adopted by the action was not required. | e incorporators, or board of directors without sha | reholder action and shareholder |
| ☐ The amendment(s) was/were adopted by the by the shareholders was/were sufficient for | e shareholders. The number of votes cast for the approval. | amendment(s) |
| | he shareholders through voting groups. The follog g group entitled to vote separately on the amenda | |
| "The number of votes cast for the ame | endment(s) was/were sufficient for approval | |
| by | | |
| (ve | ting group) | |
| Dated 7-14-7 | 2022 | |
| SignatureBL | | |
| (By a director, pre | sident or other officer - if directors or officers ha | |
| | corporator – if in the hands of a receiver, trustee, y by that fiduciary) | or other court |
| | Blaine D. Thompson | |
| | (Typed or printed name of person signing) | |
| | President | |
| | (Title of person signing) | |