# **Electronic Articles of Incorporation For**

P12000026242 FILED March 16, 2012 Sec. Of State jshivers

**H2 HYBRID INC** 

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

H2 HYBRID INC

# **Article II**

The principal place of business address:

5850 CYPRESS STREET TAMPA, FL. 33606

The mailing address of the corporation is:

137 SOUTH PARSONS AVENUE BRANDON, FL. 33511

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

GLEN R LANSKY 137 SOUTH PARSONS AVENUE BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GLEN LANSKY

## **Article VI**

The name and address of the incorporator is:

ELIZABETH GORMAN 137 SOUTH PARSONS AVENUE

**BRANDON FLORIDA 33511** 

Electronic Signature of Incorporator: ELIZABETH GORMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ELIZABETH G GORMAN 137 SOUTH PARSONS AVENUE BRANDON, FL. 33511

## **Article VIII**

The effective date for this corporation shall be:

03/20/2012

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