

**Electronic Articles of Incorporation  
For**

P12000024903  
FILED  
March 13, 2012  
Sec. Of State  
jshivers

STOP THE VIOLENCE, SAVE OUR FUTURE PROJECT, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

STOP THE VIOLENCE, SAVE OUR FUTURE PROJECT, INC

**Article II**

The principal place of business address:

2601 HAWTHORNE LANE  
KISSIMMEE, FL. 34743

The mailing address of the corporation is:

2601 HAWTHORNE LANE  
KISSIMMEE, FL. 34743

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

VICTOR CLACK  
5105 FOXBRIDGE CIRCLE NORTH  
CLEARWATER, FL. 33760

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VICTOR CLACK

## **Article VI**

The name and address of the incorporator is:

MALCOLM X MARSHMAN  
2601 HAWTHORNE LN

KISSIMMEE, FL 34743

Electronic Signature of Incorporator: MALCOLM X MARSHMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MALCOLM X MARSHMAN  
2601 HAWTHORNE LN  
KISSIMMEE, FL. 34743

## **Article VIII**

The effective date for this corporation shall be:

03/13/2012