

**Electronic Articles of Incorporation  
For**

P12000024647  
FILED  
March 12, 2012  
Sec. Of State  
jshivers

AUBURNDALE SCRAP METAL, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

AUBURNDALE SCRAP METAL, INC.

**Article II**

The principal place of business address:

713 ORANGE STREET  
AUBURNDALE, FL. US 33823

The mailing address of the corporation is:

713 ORANGE STREET  
AUBURNDALE, FL. US 33823

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

BOBBY J GERSTMAN  
713 ORANGE STREET  
AUBURNDALE, FL. 33823

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BOBBY J GERSTMAN

## Article VI

The name and address of the incorporator is:

BOBBY J GERSTMAN  
713 ORANGE STREET

AUBURNDALE, FL 33823

Electronic Signature of Incorporator: BOBBY J GERSTMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BRIAN J GERSTMAN  
2977 VINTAGE VIEW CIRCLE  
LAKELAND, FL. 33812 US

Title: VP  
BOBBY J GERSTMAN  
101 HALES ROAD  
AUBURNDALE, FL. 33823 US

Title: S  
KIM LOCKE  
713 ORANGE STREET  
AUBURNDALE, FL. 33823 US

Title: T  
PATRICIA GERSTMAN  
713 ORANGE STREET  
AUBURNDALE, FL. 33823 US

## Article VIII

The effective date for this corporation shall be:

03/12/2012