• ,	-P1200002443	5
4/29/2018	Florida Department of State Division of Corporations Electronic Filing Cover Sheet	
	Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.	
	(((H16000107553 3)))	
	Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet. To: Division of Corporations Fax Number : (850)617-6380	INVISION OF
	From: Account Name : GASSMAN, CROTTY & DENICOLO, P.A. Account Number : 075350000514 Phone : (727)442-1200 Fax Number : (727)443-5829	9 PH 4: 59
,	<pre>**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.** Email Address:</pre>	16 4 3 2
	THE MORGAN GROUP, INC.Certificate of Status0Certified Copy0Page Count10Estimated Charge\$35.00	9 (H 4: 3 ;
		MAY 02 2016 C MCNAIR
	Electronic Filing Menu Corporate Filing Menu Help	

÷

| | |

04/27/2016 09:14 3124420061

SMTV

PAGE 81/24 Audit Fax # H160001075533

Articles of Amondmont to Articles of Incorporation of

THE MORGAN GROUP, INC.

(Name of Cornoration as currently filed with the Florida Dept. of State)

P12000024435

(Document Number of Corporation (if known)

Pursuant to the provisions of section 607,1006, Florida Statutes, this Florida Profil Corporation adopts the following amendment(a) to

A. If amanding name, enter the new name of the corporationi

MORGAN PROJECT + DESIGN CO.

name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "inc.," or Co.," or the designation "Corp," "inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

B. Enter new principal office address, if explicable:

(Principal office address MUST BEA STREET ADDRESS)

- C. Enter new malling address. It applicables (Mailing address <u>MAY BE A POST OFFICE BOX</u>)
- D. If amending the registered agent and/or reabiared office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent

(Florida street address)

New Registered Office Address;

(City)

(Zip Code)

, Florida

The

New Resistered Asont's Signature, if chapsing Resistered Asontu I hereby accept the appointment as registered agent, I am familia: with and accept the abiligations of the position.

Signature of New Registered Agent, if changing

Page 1 of 4

H140001075533

3124420061 04/27/2015 09:14

SMTV

H140001075533

If amending the Officers and/or Directors, enter the fitic and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added;

(Anach additional sharts, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V- Vias President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith to named the V and S. These should be noted as John Doo, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

X Change	PT Intra	25	
X Remove	<u>V</u> <u>Mike J</u>	onea	
_X Add	<u>97 Saily 9</u>	mith	
Type of Action (Check One)	Title	Name	Address
1) Change			
Add			<u></u>
Remove			
2) Changa			
Add			
Remove			
3 > Changà			
Add			
Remove			······································
4) Change	<u></u> _		
Add			
Remove			
5) Change			
Add			
Remove			
6) Change			<u></u>
Add			·····
Remove			
		Page 2 of 4	

H160001075533

04/27/2016 09:14 3124420051

SMIV

PAGE 03/24 H160001075533

E. <u>If amenting or adding additional Articles, enter change(a) here</u>: (Attach additional sheets, if necessary). (Be specific)

SEB ATTACHED

4

F. If an amcedment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A) SBE ATTACHED

Page 3 of 4

H160001075533

04/27/2016 09:14 3124420061

•

÷

,

SMITV

PAGE 84/24 H160001075533

data this document was signed.	
Effectivo date il envilanble:	(no more than 90 days after omendment file data)
Note: If the date inserted in this b document's effective date on the Dep	lock does not meet the applicable statutory filing requirements, this date will not be listed as the partment of State's records.
Adoption of Amendmont(s)	(CHRCK ONE)
The amendment(s) was/were ado by the shareholders was/were au	pted by the shareholders. The number of votes cast for the amendment(s) filoient for approval.
The amendment(s) was/ware app	roved by the shareholders through voting groups. The following statement
	each voling group entitled to vote separately on the amendment(s): for the amendment(s) was/were sufficient for approval
"The number of votes cast	for the amondment(a) was/were sufficient for approval
"The number of votes cast :	
"The number of votes cast : by The smendment(s) was/ware ado action was not required.	for the amendment(a) waa/wore sufficient for approval (voling group)
"The number of votes cast : by The smendment(s) was/ware ado action was not reguired. The amondment(s) was/ware ado	for the amendment(a) was/were sufficient for approval (voling group) apped by the board of directors without shareholder action and shareholder

JASON C. MORGAN

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

÷

Page 4 of 4

84/27/2015 89:14 3124420051

SMTV

PAGE 05/24

ANOIS FAX # H16000075533

ATTACHMENT TO ARTICLES OF AMENDMENT AMENDED AND RESTATED ARTICLES OF INCORPORATION

OF

MORGAN PROJECT + DESIGN CO.

THE UNDERSIGNED, being competent to contract, does subscribe to these Articles of Incorporation and acts as Incorporator for the purpose of conducting business under a corporation for profit under the laws of the State of Florida, and does hereby adopt the following Articles of Incorporation, to apply in lieu of any past filed Articles of Incorporation or Amendments thereto:

ARTICLE I - NAME

The name of the Corporation shall be MORGAN PROJECT + DESIGN CO.

ARTICLE II - PRINCIPAL ADDRESS

The initial principal address of the corporation for purposes of communicating with the Secretary of the State of Florida on behalf of the corporation is 4805 W. Laurel St., Suite 100, Tampa, FL 33607. The mailing address of the corporation shall be the same.

ARTICLE III - NATURE OF BUSINESS

The general nature of the business to be transacted by this Corporation is:

A. To manufacture, purchase or otherwise acquire, and to own, mortgage, pledge, sell, assign, transfer or otherwise dispose of, and to invest in, trade in, deal in and with, goods, wares, merchandise, real and personal property, and services of every class, kind and description; except that it is not to conduct a banking, safety deposit, trust, insurance, surety, express, railroad, canal, telegraph, telephone or cometery company, a building and loan association, mutual fire insurance association, cooperative association, fraternal benefit society, state fair or exposition.

B. To conduct business in, have one or more offices in, and buy, hold, mortgage, sell, convey, lease or otherwise dispose of real and personal property, including franchises, patents, copyrights, trademarks and licenses in the State of Florida and in all other states and countries. Alms S. Casaman, Esquire 1245 Coart Street, Suite 103 Cherryster, FL 33756 (727) 442-1200

Amended and restated articles of incorporation of morgan project + design co. Audit Pax # H10000107553-3

FAGE 1

SMTV

Audit Pax # H160001075533

Florida Bar # 371750

C. Contract debt and borrow money, issue and sell or pledge bonds, debentures, notes and other evidence of indebtedness, and execute such mortgages, transfers of corporate property, or other instruments to secure the payment of corporate indebtedness as required.

D. To purchase the corporate assets of any other corporation and engage in the same or other character of business.

E. To guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities, or other evidence of indebtedness created by any other corporation of the State of Florida or any other state or government, and while owner of such stock, to exercise all the rights, powers and privileges of ownership, including the right to vote such stock.

F. To engage in any activity or business permitted under the laws of the United States and of this state.

ARTICLE IV - CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any one time is one thousand (1,000) shares of common stock, having a par value of \$1.00 per share.

ARTICLE V - INITIAL OFFICERS AND DIRECTORS

The names and street addresses of the members of the initial Board of Directors are:

JASON C. MORGAN, Director and President 4805 W. Laurel SL, Suite 100 Tampa, FL 33607

SARAH MORGAN, Director and Secretary 4805 W. Laurel St., Suite 100 Tampa, FL 33607

The above-named Directors shall hold office for the first year of existence of the Corporation or until successors are elected.

SMTV

Audit Fax # 14160001075533

ARTICLE VI - INITIAL ADDRESS OF REGISTERED OFFICE AND DESIGNATION OF REGISTERED AGENT

The street address of the initial registered office of this Corporation in the State of Florida is 1245 Court Street, Suite 102, Clearwater, Pinellas County, Florida 33756. The Board of Directors may from time to time, without amending these Articles, move the registered office to any other address within the State of Florida.

The initial Registered Agent is designated as Alan S. Gassman, Esquire. The Registered Agent of the Corporation may be changed at any time by a vote of the Board of Directors without an amendment of these Articles.

ARTICLE VIJ - SUBSCRIBER

The name and street address of the undersigned as subscriber to these Articles of Incorporation is: Alan S. Gassman, Esquire, 1245 Court Street, Suite 102, Clearwater, Florida 33756.

The undersigned as subscriber certifics that the stock subscribed for will not be less than the amount of capital with which the Corporation shall begin business.

ARTICLE VIII - INITIAL CAPITAL

The amount of capital with which this Corporation shall begin business shall not be less than the sum of \$500,00.

ARTICLE IX - PREEMPTIVE RIGHTS

Each Shareholder, upon the sale for cash of any unissued or treasury stock of this Corporation, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issue of fractional ahares) at the price at which it is offered to others. For the purposes of this Article, "stock" includes securities convertible into or carrying a right to subscribe to or acquire stock of this Corporation.

ARTICLE X - TERM OF EXISTENCE

This Corporation is to exist perpetually.

At all times, each Sharebolder of this Corporation who is entitled to vote shall have one vote for each share having voting rights and standing in the Sharebolder's name on the Corporation's

AMENDED AND RESTATED ARTICLES OF INCORPORATION OF MORGAN PROJECT + DESTGN CO. Audit Faz #_1140001015533

Andle Fax # H160001076533

books. In elections for the Board of Directors, each Shareholder entitled to vote shall have a number of votes equal to the number of voting shares held by the Shareholder multiplied by the number of Directors for whom the Shareholder is entitled to vote. The Shareholder may cast all of the Shareholder's votes for a single candidate or may distribute them among some or all of the candidates. The exercise of this right shall be termed cumulative voting.

ARTICLE XI - DIRECTORS

This Corporation shall have 2 Directors initially. The number of Directors may be increased or diminished from time to time, by a vote of the then acting Director or Directors by majority rule when approved by the Stockholders, but shall never be less than one (1).

ARTICLE XII - INDEMNITY OF DIRECTORS AND OFFICERS

Any person made a party to any action, suit or proceeding by reason of the fact that he, or his or her personal representative, is or was a director, officer or employee of the Corporation, or any corporation in which he or she served as such at the request of the Corporation, shall be indemnified by the Corporation against the reasonable expenses, including attorney's fees, actually and necessarily incurred by him or her in connection with the defense of such action, suit or proceeding, or in connection with the defense of such action, suit or proceeding, or in connection with any appeal therein, except in relation to matters as to which it shall be judged in such action, suit or proceeding that such officer, director or employee is liable for negligence or misconduct in the performance of his or her duties.

The foregoing right of indemnification shall not be deemed exclusive of any other rights to which any officer, director or employee may be entitled apart from the provisions of this Section.

A director shall not be liable for dividends illegally declared, distributions illegally made to sharcholders, or any other action taken in reliance and in good faith upon financial statements of the Corporation represented to him or her to be correct by the President of the Corporation or the officer having charge of the books of account, or cartified by an independent or certified accountant to clearly reflect the financial condition of the Corporation; nor shall he or she be liable if in good faith in determining the amount available for dividends or distribution, he or she considered the assets to be of ample value.

ARTICLE XIII - BY-LAWS AND STOCKHOLDERS AGREEMENT

The Stockholders, by agreement, or the By-Laws of the Corporation may restrict the transfer or encumbrance of any and all of its stock, including but not limited to, provisions for the transfer of the stock owned by retiring, disabled or decreased stockholder, or any stockholder required to

SMIV

Audit Fas # H160001075533

sever financial interests in the Corporation. Where the By-Laws are amended for the purpose of changing, modifying or otherwise repealing provisions respecting the management of this Corporation, then only the Stockholders of this Corporation shall have the power to so adopt, amend, modify or repeal such By-Laws.

ARTICLE XIV - AMENDMENT

These Articles of Incorporation may be amended in the manner provided by the laws of the State of Florida. Every amendment shall be approved by the Board of Directors, proposed by them to the Stockholders, and approved at a Stockholders' meeting by a majority of the Stockholders entitled to vote thereon, unless all of the directors and all of the Stockholders sign a written statement manifesting their intention that the Articles of Incorporation be amended.

ARTICLE XV - DATE OF INCEPTION

The date of the corporate existence shall begin when these Articles have been filed with the Department of State, State of Florida, according to the Statutes of the State of Florida.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and scals, acknowledged and filed the foregoing Articles of Incorporation under the laws of the State of Florida, this $\frac{2}{2}$ day of $\frac{A\rho n^2}{1}$, 2016.

JASON C: MORGAN, as President

ACCEPTANCE OF REGISTERED AGENT

Pursuant to Florida Statute 48.091 and Article VII of these Articles of Incorporation, the undersigned Registered Agent does hereby accept the duties as Registered Agent and designates as his location for service of process as:

Alan S. Gassman, Esquire 1245 Court Street Suite 102 Clearwater, Florida 33756

AMENDED AND RESTATED ARTICLES OF INCORFORATION OF MORGAN PROJECT + DESIGN CO. Audit Fax # HILDUX1075533

SMTV

PAGE 10/24

Andis Fax # H160001075533

The undersigned shall serve as Registered Agent until otherwise removed or he shall resign pursuant to the laws of the State of Florida.

ALAN S. GASSMAN, ESQUIRE

JUMMargas, Jasan/THB MORGAN OROUP, INC/2016 NAME CHANGE/Articles of Incorporation. 1a, wpd

AMENDED AND RESTATED ARTICLES OF INCORPORATION OF MORGAN PROJECT + DESIGN CO. Audit Par #110000075533

PACE 6