

**Electronic Articles of Incorporation
For**

P12000024182
FILED
March 12, 2012
Sec. Of State
cgolden

CHIPMAN INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHIPMAN INC.

Article II

The principal place of business address:

1800 NW 97TH TERRACE
CORAL SPRINGS, FL. US 33071

The mailing address of the corporation is:

1800 NW 97TH TERRACE
CORAL SPRINGS, FL. US 33071

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

BRUCE BLAGMAN
1800 NW 97TH TERRACE
CORAL SPRINGS, FL. 33071

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRUCE BLAGMAN

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Article VI

The name and address of the incorporator is:

BRUCE BLAGMAN
1800 NW 97TH TERRACE

CORAL SPRINGS, FL 33071

Electronic Signature of Incorporator: BRUCE BLAGMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRUCE BLAGMAN
1800 NW 97TH TERRACE
CORAL SPRINGS, FL. 33071 US

Article VIII

The effective date for this corporation shall be:

03/12/2012