## P12000023344

| (Re                                     | equestor's Name) |             |  |  |  |  |  |
|---|------------------|-------------|--|--|--|--|--|
| (Address)                               |                  |             |  |  |  |  |  |
| (Address)                               |                  |             |  |  |  |  |  |
| (City/State/Zip/Phone #)                |                  |             |  |  |  |  |  |
| PICK-UP                                 | ☐ WAIT           | MAIL        |  |  |  |  |  |
| (Business Entity Name)                  |                  |             |  |  |  |  |  |
| (Document Number)                       |                  |             |  |  |  |  |  |
| Certified Copies                        | _ Certificates   | s of Status |  |  |  |  |  |
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SECRETARY OF STATE
SHALLOW OF SORPORATIONS

01/205

## TRANSMITTAL LETTER

| TO: Amendment Section Division of Corporations  |
|---|
| SUBJECT: OMNI DEVEZOPMENT SERVICES, INC. (Name of Corporation)                              |
| DOCUMENT NUMBER: P12000023364   |
| The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filli |
| Please return all correspondence concerning this matter to the following:                   |
| HUGH TURNER (Name of Person)  |
| (Name of Firm/Company)  |
| 7840 95 M ANEWUE (Address)  |
| VERO BEACH, F-L 32967 (City/State and Zip Code)   |
| For further information concerning this matter, please call:                                |
| HUGH TURNER at (772) 480-6000 (Area Code & Daytime Telephone Number                         |
| Enclosed is a check for \$35.00 made payable to the Florida Department of State.            |

Street Address:
Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

CR2E044 (03/12)

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| _    | C.<br>HUGH TURNER                              | 1 1                    | . Gr            | AIS DAI         | MANAGE/R                   |
|------|--|------------------------|-----------------|-----------------|----------------------------|
| 1, _ | HOGH TOTNET                                    | , nereby re            | esign as        | (Title)         | <u>vintion</u> GE 10       |
| of_  | OMNE DEVELOP                                   | mENT 5<br>orporation)  | ERVICE          | SIEN            | <u>C.</u>                  |
|      | P 120000 2 334 , a (Document Number, if known) | corporation organ      | nized under the | laws of the Sta | te of                      |
|      | FLORIDA.                                       |                        |                 |                 |                            |
|      |  |                        |                 |                 |                            |
|      | 10/10/   | RC.                    |                 |                 | o                          |
|      | (Signa   | ature of resigning off | icer/director)  |                 | SECUL<br>NASSONE<br>13 FEB |
|      |  |                        |                 |                 | TARY OF COR                |
|      |  |                        |                 |                 | F S                        |

Make checks payable to Florida Department of State and mail to:

FILING FEE IS \$35.00

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314