## P120000 23327

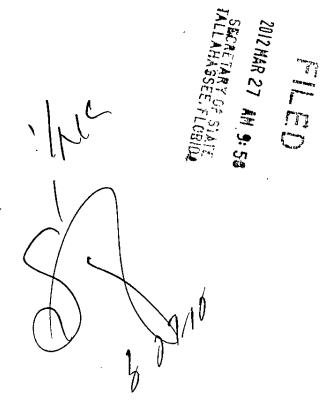
| (Re                     | equestor's Name)   |           |
|-------------------------|--------------------|-----------|
| (Ac                     | dress)             | ,         |
| (Ac                     | ddress)            |           |
| (Cit                    | ty/State/Zip/Phone | e #)      |
| PICK-UP                 | ☐ WAIT             | MAIL      |
| (Ви                     | isiness Entity Nan | ne)       |
| (Do                     | ocument Number)    |           |
| Certified Copies        | _ Certificates     | of Status |
| Special Instructions to | Filing Officer:    |           |
|                         |                    |           |
|                         |                    |           |
| 7 <sup>5</sup>          |                    |           |

Office Use Only



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## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPO           | WALION   | TOWING SERV  | ICES INC   |  |
|-------------------------|--|--|--|--|
| DOCUMENT NUM            | <sub>BER:</sub> P1200002332                            | 27   |  |  |
| The enclosed Article    | s of Amendment and fee are su                          | bmitted for filing.  |  |  |
| Please return all corr  | espondence concerning this ma                          | itter to the following:  |  |  |
|                         | Permanand Gand   | esh  |  |  |
|                         |  | Name of Contact Persor   | 1  |  |
|                         |  |  |  |  |
|                         |  | Firm/ Company  |  |  |
|                         | 3863 Dallas Blvd                                       |  |  |  |
|                         | <del></del>  | · Address  |  |  |
|                         | Orlando, FL 3283                                       | 33   | •  |  |
|                         |  | City/ State and Zip Code   | e  |  |
|                         | 0  |  |  |  |
|                         | PREMOPART)   | S @ ADL . COM sed for future annual report                         | matification)  |  |
|                         | E-man address: (to be to                               | sed for future attitual report                                     | ·  |  |
| For further information | on concerning this matter, pleas                       | se call:   |  |  |
| Permanand               | Ganesh   | at (407  | 453-0734   |  |
| Name of Contact Person  |  | Area Co  | de & Daytime Telephone Number  |  |
| Enclosed is a check f   | or the following amount made                           | payable to the Florida Depa  | rtment of State:   |  |
| □ \$35 Filing Fee       | ■\$43.75 Filing Fee & Certificate of Status            | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| An<br>Div               | niling Address nendment Section vision of Corporations | Street Address  Amendment Section  Division of Corporations        |  |  |
|                         | ). Box 6327  |  | Building   |  |

2661 Executive Center Circle Tallahassee, FL 32301

## **Articles of Amendment** to Articles of Incorporation of

| 20         | BI      |
|------------|---------|
| 2012 HAN   | 27 60   |
| 14 A S.S.  | AM 3.50 |
| TALLARIAN. | TO STE  |

## PREMO'S TOWING SERVICES INC

| (Name of Corporation as currently filed with the Florida Dept. of State) |  |
|--|--|
|  |  |

P12000023327

(Document Number of Corporation (if known)

nent(s) to

| The n ' or "incorporated" or the abbreviate ional corporation name must contain |
|---|
|   |
|   |
| ·<br>   |
| enter the name of the   |
|   |
| <del></del>   |
| , Florida(Zıp Code)   |
|   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT'</u>                            | John Doe    |                 |
|-------------------------------|---------------------------------------|-------------|-----------------|
| X Remove                      | <u>V</u>                              | Mike Jones  |                 |
| X Add                         | <u>sv</u>                             | Sally Smith |                 |
| Type of Action<br>(Check One) | Title                                 | Name<br>NA  | <u>Addres</u> s |
| 1) Change Add Remove          |                                       |             |                 |
| 2) Change<br>Add<br>Remove    | · · · · · · · · · · · · · · · · · · · |             |                 |
| 3 ) Change Add Remove         |                                       |             |                 |
| 4) Change<br>Add<br>Remove    |                                       |             |                 |
| 5) Change<br>Add<br>Remove    |                                       |             | 1               |
| 6) Change Add Remove          |                                       |             |                 |

| · · · · · · · · · · · · · · · · · · ·    | eets, if necessary,                     | ).     (ъе sp           | ecijic)                     |                                      |   |               |
|--|---|-------------------------|-----------------------------|--------------------------------------|---|---------------|
|  |   | <u> </u>                |                             | NA                                   |   |               |
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| •  |   | ····                    |                             |                                      | <u> </u>                                  |               |
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|  | ····                                    |                         |                             | <del></del>                          | · <del></del>                             | <del></del> _ |
|  |   |                         |                             |                                      |   |               |
|  | ·                                       |                         |                             |                                      |   |               |
|  |   |                         | •                           |                                      |   | ,             |
| an amendment pro<br>provisions for imple | menting the am                          | hange, rec<br>endment i | classificati<br>f not conta | on, or cancellati<br>ined in the ame | on of issued <u>sha</u><br>ndment itself: | res,          |
| (if not applicable                       |   |                         |                             | 4/4                                  |   |               |
| (if not applicable                       |   |                         |                             | MA                                   |   |               |
| (if not applicable                       |   |                         |                             |                                      |   |               |
| (if not applicable                       |   |                         |                             | MA                                   |   |               |
| (if not applicable                       |   |                         |                             |                                      |   |               |
| (if not applicable                       |   |                         |                             |                                      |   |               |

| The date of each amendment(s) a                                | odoption: 03/20/2012   |
|--|--|
| Effective date if applicable: 03                               | 3/20/2012  |
|  | (no more than 90 days after amendment file date)   |
| Adoption of Amendment(s)                                       | (CHECK ONE)  |
| The amendment(s) was/were ad<br>by the shareholders was/were s | opted by the shareholders. The number of votes cast for the amendment(s) ufficient for approval.   |
|  | proved by the shareholders through voting groups. The following statement reach voting group entitled to vote separately on the amendment(s):                |
| "The number of votes cast                                      | for the amendment(s) was/were sufficient for approval  |
| by   | (voting group)   |
|  | (voting group)   |
| action was not required.                                       | opted by the board of directors without shareholder action and shareholder opted by the incorporators without shareholder action and shareholder             |
| selecte  | director, president or other officer – if directors or officers have not been d, by an incorporator – if in the hands of a receiver, trustee, or other court |
| • арроіп   | ted fiduciary by that fiduciary)   |
|  | PERMANAND GANESH   |
|  | (Typed or printed name of person signing)  |
|  | PRESIDENT  |
|  | (Title of person signing)  |