Electronic Articles of Incorporation For

P12000022226 FILED March 05, 2012 Sec. Of State cgolden

ALEXANDER ENEXIS & ASSOCIATES CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALEXANDER ENEXIS & ASSOCIATES CORP

Article II

The principal place of business address:

25050 HARBORSIDE BLVD PUNTA GORDA, FL. 33955

The mailing address of the corporation is:

25050 HARBORSIDE BLVD PUNTA GORDA, FL. 33955

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

C R STUBBS 25050 HARBORSIDE BLVD PUNTA GORDA, FL. 33955

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: C R STUBBS

Article VI

The name and address of the incorporator is:

C R STUBBS 25050 HARBORSIDE BLVD

PUNTA GORDA, FLORIDA 33955

Electronic Signature of Incorporator: C R STUBBS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES CEDRIC R STUBBS SR P O BOX 511187 PUNTA GORDA, FL. 33955

Title: V P CLAIRMONT J RALPH SR 422 S. CENTRAL PARKWAY MOUNTAIN HOUSE, CA. 95391

Title: SECT CEDRIC R STUBBS SR P O BOX 511187 PUNTA GORDA, FL. 33950

Title: TRES CLAIRMONT J RALPH SR 422 S. CENTRAL PARKWAY MOUNTAIN HOUSE, CA. 95391

Article VIII

The effective date for this corporation shall be:

03/05/2012

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