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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: OUTLINE INC						
(PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u>)						
Enclosed are an original and one (1) copy of the article \$70.00 Filing Fee & Certificate of Status	\$78.75 \$87.50 Filing Fee Filing Fee, & Certified Copy Certificate of Status ADDITIONAL COPY REQUIRED					
FROM: SHREY PATEL Name 2730 TREYMORE DR	(Printed or typed)					
Address						
ORLANDO, FL 32825 City,	State & Zip State & Zip State & Zip					
<u>407-404-4949</u>		173h				
Daytime To	elephone number					
SHREYCPATEL@GMAIL E-mail address: (to be used	32	Section Section				
EFFECTIVE DATE: 12/31/20) 					

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I	NAME			
The name of the o	orporation shall be:	OUTLINE	CONSTRUCT	ion inc.
ARTICLE II	PRINCIPAL OFFICE			
	Principal street address		Mailing ad	ldress, if different is:
	2730 TREYMORE DR	_	·	
1	ORLANDO, FL 32825	_		
<u> ÁRTICLE III</u>	PURPOSE			
The purpose for v	which the corporation is organized is:			
ALL CONST	RUCTION RELATED LAWFUL I	BUSINESSE	S.	
ARTICLE IV The number of sha	SHARES res of stock is: 100 NOS			
	INITIAL OFFICERS AND/OR DIRE			
	itle: PALLAVI PATEL - PRESIDE			
Address:	2730 TREYMORE DR ORLANDO, FL 32825			
	ORLANDO, FL 32823			
Name and T	itle:SHREY C:PATEL - CEO	Name a	and Title:	
Address:	2730 TREYMORE DR.	Addres		
	ORLANDO FL 32825			
:		 		
Name and T Address:	itle:			
ية.				
	REGISTERED AGENT	115 64		2012 ალმ 'ALL'
Name:	orida street address (P.O. Box NOT accept SHREY C PATEL		ered agent is:	
Address:	SHREY C PATEL 2730 TREYMORE DR			HAR AHA
	ORLANDO, FL 32825			
4 D/8505	·	<u></u>		[4]
	INCORPORATOR			27 2
Name:	dress of the Incorporator is: SHREY C PATEL			
Address:	2730 TREYMORE DR		,	98 15 3
	ORLANDO, FL 32825			50 N
	ed as registered agent to accept service of m familiar with and accept the appointment () K			
V	which "			12/21/2011
	Required Signature/Registered Age	ent	ř ·	Date
I submit this docu	ment and affirm that the facts stated here	ein are true. I ai	m aware that the f	alse information submitted in a
	epartment of State constitutes a third degre			
.).	able			in lacta in
				12/31/2011
-0-	Required Signature/Incorporator		=	Date