

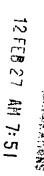
| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |

Office Use Only



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02/27/12--01046--014 **130.00



2/29

COVER LETTER

Department of State **New Filing Section Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: REPROINCA 21 INTERNATIONAL CORP (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

| Enclosed are an original and one (1) copy of the artic | cles of incorporation and a check for: |
|--|--|
| \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED |
| FROM: M SAN MIGUEL Name | e (Printed or typed) |
| 4442 SEA GRAPE D | DRIVE Address |
| LAUDERDALE BY City, | THE SEA State & Zip |
| 954 647 7752 Daytime To | elephone number |
| MIKEEA@COMCAS E-mail address: (to be used | ST,NET d for future annual report notification) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE II | PRINCIPAL OFFICE | B Comment | |
|-------------------------------|---|---|----------------------------------|
| C | Principal street address | Mailing ad | dress, if different is: |
| | 4301 FOX HOLLOW | | |
| | WESTON FL 33331 | ~ | |
| | | • | |
| RTICLE III | PURPOSE | | |
| | which the corporation is organized is: ND EXPORT | | |
| RTICLE V | hares of stock is 7500 1 PAR VALUE INITIAL OFFICERS AND/OR DIRE | CTORS | |
| Address: | Title: RENE J AROCHA PRESID AND DIRECTOR 4301 FOX HOLLOW WESTON FL 33331 | Address: | |
| Name and | Title: | Name and Title: | |
| Address: | | / Multipost. | |
| | | | |
| | | | |
| Name and | Title: | Name and Title: | • |
| Address: | | Address: | |
| | | | |
| | | | |
| RTICLE VI | REGISTERED AGENT | | |
| | Florida street address (P.O. Box NOT accepta | able) of the registered agent is: | |
| Name: | RENE J AROCHA | | ** |
| Address: | 4301 FOX HOLLOW | · | |
| | WESTON FL 33331 | | |
| peiore un | ·· INCORPORATOR | | |
| | ddress of the Incorporator is: | | |
| Name: | RENE J AROCHA | | |
| Address: | 4301 FOX HOLLOW | | 7 30 |
| | WESTON FL 33331 | | 5 |
| | | | |
| aving been na | med as registered agent to accept service of | process for the above stated corpor | ration at the place designated |
| us ceruficate, I | am familiar with and accept the appointment | us regisiereu agent ana agree to ac | і ін ініз сирисиў |
| | fut yeur | | 2/- 1- |
| | <u> </u> | | 2/26/20/a |
| | Required Signature/Registered Age | nt | Dayé |
| suhmit this do | cument andfaffi <u>rm th</u> at the facts stated here | in the true I am aware that the f | also information submitted in |
| suumu mis uu Cument ta tha | Department of State constitutes a third degree | in are irue. I am aware mai ine jo e felono ao provided for in o 817 155 | use injornauon suomuueu m SFS |
| CHAIRMAN AN AME | A. I. James | Juney to province for in and files | , a 15.4 |
| | AT I THUM IN | | |
| | - W. 10- 11 | | 2/26/20 |