## P12000017399

| (Re                     | equestor's Name)   |           |
|-------------------------|--------------------|-----------|
| (Ac                     | idress)            |           |
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| (Ci                     | ty/State/Zip/Phone | e #)      |
| PICK-UP                 | MAIT               | MAIL      |
| (Bu                     | usiness Entity Nan | ne)       |
| (Do                     | ocument Number)    |           |
| Certified Copies        | Certificates       | of Status |
| Special Instructions to | Filing Officer:    |           |
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SECRETARY OF STATE
ALLAHASSEE, FLANE



## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION:               | WORLD TE                            | RANSPORT US  | A INC  |
|------------------------------------|-------------------------------------|--|--|
| DOCUMENT NUMBER: P1                | 200001739                           | 9  | <del></del>  |
| The enclosed Articles of Amenda    | nent and fee are su                 | bmitted for filing.  |  |
| Please return all correspondence   | concerning this ma                  | tter to the following:   |  |
| XIMEI                              | NA LONDO                            | NO   |  |
|                                    |                                     | Name of Contact Persor   | 1  |
| WORL                               | D TRANSI                            | PORT USA INC   |  |
|                                    |                                     | Firm/ Company  |  |
| 9737 I                             | NW 41 STF                           | REET SUITE 948   | 3  |
|                                    |                                     | Address  |  |
| DORA                               | L FL 33                             | 178  |  |
|                                    |                                     | City/ State and Zip Code   |  |
| vimono@                            | ut inc uc                           |  |  |
| ximena@                            |                                     | sed for future annual report                                       | notification)  |
| D-ma                               | i address. (to be di                | sed for fature annual report                                       | notificationy  |
| For further information concerning | g this matter, pleas                | se call:   |  |
| XIMENA LONDON                      | 0                                   | at (954  | 348-4884   |
| Name of Contact                    | Person                              | Area Co  | de & Daytime Telephone Number  |
| Enclosed is a check for the follow | ving amount made                    | payable to the Florida Depa  | artment of State:  |
|                                    | .75 Filing Fee & tificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Addr                       |                                     |  | Address  |
| Amendment Se                       |                                     |  | Iment Section  |
| Division of Cor<br>P.O. Box 6327   | porations                           |  | on of Corporations Building  |
| Tallahassee, FI                    | . 32314                             |  | Executive Center Circle  |
|                                    |                                     | Tallah   | scen El 32301  |

## Articles of Amendment to Articles of Incorporation

| 01  | [  |
|---|--|
| WORLD TRANSPORT USA INC   |  |
| (Name of Corporation as currently filed with the l  | Florida Dept. of State)  |
| P12000017399  |  |
| (Document Number of Corporation (   | if known)  |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation:   | Florida Profit Corporation adopts the following amendment(s) to  |
| A. If amending name, enter the new name of the corporation:   |  |
|   | The new  |
| name must be distinguishable and contain the word "corporation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or word "chartered," "professional association," or the abbreviation | "Co". A professional corporation name must contain the   |
| B. Enter new principal office address, if applicable:   | 9737 NW 41 STREET  |
| (Principal office address MUST BE A STREET ADDRESS)   | SUITE 948  |
|   | DORAL FL 33178   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)   | 9737 NW 41 STREET  |
| •   | SUITE 948  |
|   | DORAL FL 33178   |
| D. If amending the registered agent and/or registered office add  |  |
| new registered agent and/or the new registered office addres  |  |
| Name of New Registered Agent XIMENA LOND  | A STATE OF THE STA |
|   | TREET SUITE 948  |
| _   | treet address)   |
| New Registered Office Address: DORAL (City  | Florida 33170 (Zip Code)   |
| (City   | (zip code)   |
|   |  |
| New Registered Agent's Signature, if changing Registered Agen I hereby accept the appointment of registered agent. I am familiar  | t: with and accept the obligations of the position:  |
| full four our   |  |
| Signature of New Registered   | Agent, if changing   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

د\_

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change             | <u>PT</u>    | John Doe       |                   |
|-------------------------------|--------------|----------------|-------------------|
| X Remove                      | <u>V</u>     | Mike Jones     |                   |
| X Add                         | <u>sv</u>    | Sally Smith    |                   |
| Type of Action<br>(Check One) | <u>Title</u> | <u>Name</u>    | <u>Addres</u> s   |
| 1) Change                     | Р            | ZAMBRANO LUIS  | 1932 NW 82 AVE    |
| , Add                         |              | -              | MIAMI FL 33126    |
| X Remove                      |              |                |                   |
| 2) Change                     | Р            | XIMENA LONDONO | 9737 NW 41 STREET |
| X Add                         |              |                | SUITE 948         |
| Remove                        |              |                | DORAL FL 33178    |
| 3 ) Change                    |              |                |                   |
| Add                           |              |                |                   |
| Remove                        |              |                |                   |
| 4) Change                     |              |                |                   |
| Add                           |              |                |                   |
| Remove                        |              |                |                   |
| 5) Change                     |              |                |                   |
| Add                           |              |                |                   |
| Remove                        |              |                |                   |
| 6) Change                     |              |                |                   |
| Add                           |              |                |                   |
| Remove                        |              |                |                   |

|  | amending or adding additional Articles, enter change(s) here: ttach additional sheets, if necessary). (Be specific) |                 |                  |                    |             |
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| n amandmant n                              | nlementing the a  | mendment if not | contained in th  | e amendment its    | elf:        |
| <u>in amendment p</u><br>rovisions for imp |   | 1               |                  |                    | <del></del> |
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| an amendment provisions for imp            | ble, indicate N/A   | ,               |                  |                    |             |
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| <u>rovisions for imp</u>                   | ble, indicate N/A)  |                 |                  |                    |             |

The date of each amendment(s) adoption: OCTOBER 29 2012 OCTOBER 29 2012 Effective date if applicable: (no more than 90 days after amendment file date) Adoption of Amendment(s) (CHECK ONE) ■ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): "The number of votes cast for the amendment(s) was/were sufficient for approval ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. Signature (By/a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) XIMENA LONDONO (Typed or printed name of person signing) PRESIDENT (Title of person signing)