# **Electronic Articles of Incorporation For**

P12000017025 FILED February 20, 2012 Sec. Of State jshivers

ABOVE JANITORIAL SERVICES, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

ABOVE JANITORIAL SERVICES, INC

# **Article II**

The principal place of business address:

18520 NW 67TH AVENUE SUITE 364 MIAMI, FL. 33015

The mailing address of the corporation is:

18520 NW 67TH AVENUE SUITE 364 MIAMI. FL. 33015

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

## Article V

The name and Florida street address of the registered agent is:

DORA RESTREPO 18520 NW 67TH AVENUE SUITE 364 MIAMI, FL. 33015

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DORA RESTREPO

# **Article VI**

The name and address of the incorporator is:

PAUL PRINGLE 2360 NW 138 DRIVE

SUNRISE, FL 33323

Electronic Signature of Incorporator: PAUL PRINGLE

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DORA RESTREPO 18520 NW 67TH AVENUE, SUITE 364 MIAMI, FL. 33015

## **Article VIII**

The effective date for this corporation shall be:

02/19/2012