

**Electronic Articles of Incorporation
For**

P12000016974
FILED
February 20, 2012
Sec. Of State
jshivers

MCCARTHY-CHAMBERS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MCCARTHY-CHAMBERS CORP

Article II

The principal place of business address:

3599 NW FEDERAL HWY
JENSEN BEACH, FL. 34957

The mailing address of the corporation is:

2147 SE ADDISON STREET
PORT ST LUCIE, FL. 34984

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

LINDA A LAMPMAN
1125 SW HUTCHINS ST
PORT ST LUCIE, FL. 34984

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LINDA LAMPMAN

Article VI

The name and address of the incorporator is:

LINDA LAMPMAN
1125 SW HUTCHINS ST

PORT ST LUCIE, FL 34983

Electronic Signature of Incorporator: LINDA LAMPMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
STEPHEN E MCCARTHY
146 WEST STETSON AVE
DELAND, FL. 32720

Title: VP
CANDACE L MCCARTHY
146 WEST STETSON AVE
DELAND, FL. 32720

Title: D
THOMAS N CHAMBERS
2147 SE ADDISON ST
PORT ST LUCIE, FL. 34984

Article VIII

The effective date for this corporation shall be:

02/19/2012