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T. Buren FEB 1.7.2012

## **COVER LETTER**

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Niche Mobile J	Inc.
(PROPOSED CORFORA	TE NAME – <u>MUST INCLUDE SUFFIX</u> )
Enclosed are an original and one (1) copy of the artic	cles of incorporation and a check for:
\$70.00 \$78.75 Filing Fee & Certificate of Status	\$78.75 \$87.50 Filing Fee & Certified Copy & Certificate of Status
	ADDITIONAL COPY REQUIRED
•	
FROM: Matthew Car	(Printed or typed)
1609 NW 29th	
A	Address
Cainesville, FL City,	32605 State & Zin
407-739-9708	elephone number
•	•
Matte nichemobile E-mail address: (to be used	net for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I N The name of the corpo	NAME  oration shall be: Niche Mobile,	Inc.		
16 U	Principal office Principal street address 109 NW 29th Rd. 1017 145 2010e Sville, FL 32605	Mailing add	dress, if different is:	
ARTICLE III P	•			
• •	e exists to build mobile	software applica	tions for	
110der = -0	nted, niche groups in the m	hile marketalace	In addition. Wishe 11.	مأنط
works with	h local and global clients			0512
The number of shares		•		
	NITIAL OFFICERS AND/OR DIRECTOR  : Matthew Carroll CEO  1609 UW 29th Rd.  Unit 145  Cainesville FL 32605	Name and Title:	SE COLOR	\$100 mg
Name and Title Address:	:		7 3 D	
Name and Title Address:	:	Name and Title:Address:	55 77 77 77	
ARTICLE VI R	EGISTERED AGENT			
	la street address (P.O. Box NOT acceptable) of	the registered agent is:		
Name: Address:	Mathew Carroll 1609 NW 29th Rd. #145 Cainesville, FL 32605	- - -		
ARTICLE VII II	NCORPORATOR			
The <u>name and addre</u> Name:	ss of the Incorporator is:  Mathew Carroll			
Address:	1609 NW 29th Rd. #145 Gaingsville, FL 32605	- - -		
	as registered agent to accept service of process familiar with and accept the appointment as regi			
Ma Ata	C. O		02/11/2012	
- VOGO	Required Signature/Registered Agent		O2/11/2012 Date	
I submit this docume	ent and affirm that the facts stated herein are artment of State constitutes a third degree felony	true. I am aware that the fo		
Matte	Comm		02/11/2012	
- 1.00 <b>x</b> -	Required Signature/Incorporator		02/11/2012 Date	