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From:

Account Name : BARINAS & ASSOCIATES INC.

Account Number : 120000000082 Phone : (305)871-0889

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## FLORIDA PROFIT/NON PROFIT CORPORATION SOUTH CARGO TRANSPORT, INC.

| Certificate of Status | 1       |
|-----------------------|---------|
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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: SOUTH CARGO TRANSPORT, INC. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) Enclosed are an original and one (1) copy of the articles of incorporation and a check for: \$70.00 \$78.75 \$87.50 Filing Fee Filing Fee Filing Fee, Filing Fee & Certificate of Status & Certified Copy Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED FROM: YANELLE M BARINAS Name (Printed or typed) 5701 NW 36 ST Address MIAMI, FL 33166 City, State & Zip 3058710889 Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

BARINASB@GMAIL.COM

E-mail address: (to be used for future annual report notification)

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ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE II                          | PRINCIPAL OFFICE Principal street address   | Admillant add   | Mailing address, if different is:                   |          |  |
|-------------------------------------|---|---|---|----------|--|
|                                     | 5672 ROCK ISLAND RD #249  | សេធារយ៍ទី ១០០   | ress, it different is:                              |          |  |
|                                     | IAMARAC FL 33319  | <u> </u>  | A Co.   |          |  |
| ADTICLE IN                          | PORPOSE   | · · · · · · · · · · · · · · · · · · ·                                 | · · · · · · · · · · · · · · · · · · ·               |          |  |
| The purpose fo                      | r which the corporation is organized is:  |   |   |          |  |
| ANY AND                             | ALL LAWFUL PURPOSE  |   | 12 F  |          |  |
|                                     |   |   | AHA.  | 門門       |  |
| ADDRESS EN                          | dir kiore   |   | ARY<br>SSE  | <u> </u> |  |
|                                     | SHARES<br>shares of strick is: 1000   |   | . 유   | ED       |  |
| ARTICLE V                           | DUTIAL OFFICERS AND/OR DIRECTO  | DRS   | <u>5</u> ₹ ₩  |          |  |
|                                     | Title: RONALD TAYLOR, PVSD  | Name and Title;   | <u> </u>  |          |  |
| Address:                            |   | Address:  | 77. ·   |          |  |
| Name and                            | i Title:  | <del></del>   |   |          |  |
| Address:                            |   | , Address:  |   |          |  |
|                                     |   | ·   |   |          |  |
| Name.and                            | i Title:  | Name and Title:   | · · · · · · · · · · · · · · · · · · ·               |          |  |
| Address:                            |   |   |   |          |  |
|                                     |   | <del></del>   | <u> </u>  |          |  |
|                                     | REGISTERED AGENT  |   |   | •        |  |
| The <u>name and</u> .               | Florida street address (P.O. Box NOT acceptable) RONALD TAYLOR  | of the registered agent is:   |   |          |  |
| Address:                            | 5672 ROCK ISLAND RD #249  | <del></del>   |   |          |  |
|                                     | TAMARAC, FL 33319   | <del></del>   |   |          |  |
|                                     | I INCORPORATOR  Middless of the Incorporator is:  |   |   |          |  |
| Name:                               | RONALD TAYLOR   |   |   |          |  |
| Address:                            | 5672 ROCK ISLAND RD #249  |   | 1   |          |  |
|                                     | TAMARAC, FL 33319   |   |   |          |  |
| Having been in<br>this certificate, | amed as registered agent to accept service of proce<br>I am familiar with and accept the appointment as n | ess for the above stated corpora<br>ciclstered agent and agree to act | nion at the place designment in<br>in this capacity |          |  |
| 1800                                | M State.  |   | 02/08/12  |          |  |
|                                     | Required Signature/Registered Agent   | · · · · · · · · · · · · · · · · · · ·                                 | Date  |          |  |
| I submit this de                    | ocument and affirm that the facts stated herein a   | re true. I am aware that the fa                                       | lse Information submitted in a                      |          |  |
| AVGUARAN 10 IA                      | Department of State constitutes a third degree feld   | my as provided for in 5.817.135,                                      | ES.   |          |  |
| The second second                   | Al (1/1 da  |   | onioeus.  |          |  |
| -/- /6                              |   |   | 02/08/12  |          |  |