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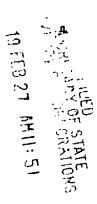
| (Re | equestor's Name) | - |
|-------------------------|--------------------|-----------|
| (Ad | ldress) | |
| (Ad | ldress) | |
| (Cit | ty/State/Zip/Phone | : #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | isiness Entity Nam | ne) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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Omend mame change

COVER LETTER

TO: Amendment Section Division of Corporations

> P.O. Box 6327 Tallahassee, FL 32314

| NAME OF CORPO | RATION: TOWNBEST.COM | 1. INC | | |
|-------------------------|---|---|--|-------------|
| DOCUMENT NUM | D. D. D. D. D. D. C. | | | |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | | |
| Please return all corre | spondence concerning this ma | tter to the following: | | |
| | ASHRAF H BOUTROS, CP. | A EA | | |
| | | Name of Contact Person | n | |
| | TOTAL TAX SOLUTIONS | | | |
| | | Firm/ Company | | |
| | 2100 NE 36TH STREET, SU | HTE 202 | | |
| | | Address | <u> </u> | |
| | LIGHTHOUSE POINT, FL | 33064 | | |
| | | City/ State and Zip Cod | e | |
| АНВ | OUTROS@COMCAST.NET | | | |
| | - | ed for future annual report | notification) | |
| For further informatio | n concerning this matter, pleas | e call: | | 10 17 |
| ASHRAF II BOUTR | OS, CPA EA | 954 at (| 946-4142 | 7.8 27 — |
| Name | of Contact Person | | de & Daytime Telephone Number | (, |
| Enclosed is a check fo | or the following amount made p | payable to the Florida Depa | artment of State; | MIII: 51 |
| S35 Filing Fee | ■\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | . 51 |
| Am Div | iling Address endment Section ision of Corporations . Box 6327 | Amend Divisio | Address ment Section on of Corporations Building | |

2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

TOWNBEST.COM, INC

| ly filed with the Florida Dept. of State) | |
|---|---|
| | |
| of Corporation (if known) | |
| Florida Profit Corporation adopts the follow | ing amendment(s) |
| | |
| | The new |
| on," "company," or "incorporated" or the "Co". A professional corporation name mus "P.A." | abbreviation |
| | |
| | |
| lress in Florida, enter the name of the s: | 19 S |
| | EB 27 |
| reet address) | |
| . Florida | |
| (City) (Zi _j | Coder O |
| t: with and accept the obligations of the position | |
| | ress in Florida, enter the name of the Signature of the signature of the |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, a address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Ch Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each offheld. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Chang Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u> 79</u> | John Doe | |
|-------------------------------|-----------------|-------------------|----------------------------|
| X Remove | \underline{V} | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | P. T | SCHEIN, ALAN | 2100 NE 36TH ST |
| Add | | | STE 202 |
| X Remove | | | LIGHTHOUSE POINT, FL 33064 |
| 2) Change | D | NELSON RODRIGUEZ | 2100 NE 36TH ST |
| X Add | | - | STE 202 |
| Remove | | | LIGHTHOUSE POINT, FL 33064 |
| 3) Change | D | JENNIFER MANAYTAY | 2100 NE 36TH ST |
| X Add | | | STE 202 |
| Remove | | | LIGHTHOUSE POINT, FL 33064 |
| 4) Change | D | JUAN VIAMONTE | 2100 NE 36TH ST |
| X Add | | | STE 202 |
| Remove | | | LIGHTHOUSE POINT, FL 33064 |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| Attach additiona | Iding additional Articles, enter change(s) here: sheets, if necessary). (Be specific) | |
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| <u>f an amendmen</u> | provides for an exchange, reclassification, or cancellation of issued shares, | |
| provisions for it | iplementing the amendment if not contained in the amendment itself: | |
| (if not appli | able, indicate N/A) | |
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| The date of each amendment(s) ad | 01/01/2019 | , if other than |
|---|--|---------------------------|
| date this document was signed. | | If Other than |
| Effective date <u>if applicable</u> : | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this bl document's effective date on the Dep | ock does not meet the applicable statutory filing requirements, this coartment of State's records. | late will not be listed a |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ■ The amendment(s) was/were adop by the shareholders was/were suf | oted by the shareholders. The number of votes east for the amendment ficient for approval. | (8) |
| | roved by the shareholders through voting groups. The following staten each voting group entitled to vote separately on the amendment(s): | vent |
| "The number of votes cast f | or the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| ☐ The amendment(s) was/were adopaction was not required. | oted by the board of directors without shareholder action and sharehold | der |
| The amendment(s) was/were adoption was not required. 02/24/2019 | oted by the incorporators without shareholder action and shareholder | |
| Dated | | |
| selected | rector, president or other officer – if directors or officers have not been by an incorporator – if in the hands of a receiver, trustee, or other could fiduciary by that fiduciary) | ırt |
| | ALAN SCHEIN | |
| - | (Typed or printed name of person signing) | |
| 1 | PRESIDENT | |
| - | (Title of person signing) | |