

**Electronic Articles of Incorporation
For**

P12000014420
FILED
February 10, 2012
Sec. Of State
jshivers

SURVIVAL CRAFT INSPECTORATE (MARINE) INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SURVIVAL CRAFT INSPECTORATE (MARINE) INC.

Article II

The principal place of business address:

FINDON SHORE
ABERDEEN, SCOTLAND, . UK AB12 3RL

The mailing address of the corporation is:

FINDON SHORE
ABERDEEN, SCOTLAND, . UK AB12 3RL

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000 COMMON, PAR VALUE \$0.01 PER SHARE

Article V

The name and Florida street address of the registered agent is:

NRAI SERVICES, INC.
515 EAST PARK AVENUE
TALLAHASSEE, FL. 32301

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VICTOR ALFANO, ASSISTANT SECRETARY

Article VI

The name and address of the incorporator is:

ANDREW FARRIS
711 LOUISIANA STREET, SUITE 2300

HOUSTON, TX 77002

Electronic Signature of Incorporator: ANDREW FARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
ANGUS JOHN CAMPBELL
BRIDGEND FARMHOUSE MOFFAT, ALFORD
ABERDEEN, X. AB33 8PL UK

Title: DIR
RAYMOND KEITH HUNT
7 BRIDGE OF COWIE
STONEHAVEN, X. AB38 2AN UK