# **Electronic Articles of Incorporation For**

P12000013948 FILED February 09, 2012 Sec. Of State jshivers

PRESERVING OUR COMMUNITY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PRESERVING OUR COMMUNITY, INC.

# **Article II**

The principal place of business address:

1922 HAMMERLIN WINTER PARK, FL. 32789

The mailing address of the corporation is:

1922 HAMMERLIN WINTER PARK, FL. 32789

## **Article III**

The purpose for which this corporation is organized is:

THE PRIMARY PURPOSE FOR WHICH THIS CORPORATION IS CREATED AND MAINTAINED SHALL BE TO CONDUCT ONE OR MORE EXEMPT FUNCTIONS UNDER SECTION 527 OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED.

#### Article IV

The number of shares the corporation is authorized to issue is:

100 SHARES AT \$5 EACH

# **Article V**

The name and Florida street address of the registered agent is:

PAMELA SULLIVAN 1922 HAMERLIN WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAMELA SULLIVAN

# **Article VI**

The name and address of the incorporator is:

PAMELA SULLIVAN 1922 HAMMERLIN

WINTER PARK, FLORIDA 32789

Electronic Signature of Incorporator: PAMELA SULLIVAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P PAMELA SULLIVAN 1922 HAMMERLIN WINTER PARK, FL. 32789

## **Article VIII**

The effective date for this corporation shall be:

02/09/2012

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