Electronic Articles of Incorporation For

P12000013803 FILED February 09, 2012 Sec. Of State scollins

PARLIAMENT MOTOR COACH CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PARLIAMENT MOTOR COACH CORPORATION

Article II

The principal place of business address:

4455 ULMERTON ROAD CLEARWATER, FL. US 33762

The mailing address of the corporation is:

4455 ULMERTON ROAD CLEARWATER, FL. US 33762

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100000

Article V

The name and Florida street address of the registered agent is:

DAVID S WARMAN 3346 49TH STREET NORTH 101 SAINT PETERSBURG, FL. 337102165

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID S. WARMAN, CTA

Article VI

The name and address of the incorporator is:

DAVID S. WARMAN, CTA STREET NORTH

3346 49TH

101

SAINT PET

ERSBURG, FL 33710-2165

Electronic Signature of Incorporator: DAVID S. WARMAN, CTA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CLIFFORD P KOSCHNICK 4455 ULMERTON ROAD CLEARWATER, FL. 33762 US

Title: SEC SHARON D HOWARD 4455 ULMERTON ROAD CLEARWATER, FL. 33762 US

Title: TREA SHARON D HOWARD 4455 ULMERTON ROAD CLEARWATER, FL. 33762 US

Article VIII

The effective date for this corporation shall be:

02/09/2012

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